HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 212 North 21st Street Birmingham, Alabama 35203 Prepared By: MARY HILL

FULL RELEASE OF MORTGAGE

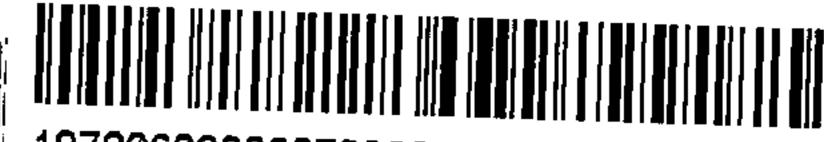
STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the Page and in the Volume as hereinafter set out: Shelby

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Jerry Levin and Giacinta Levin	3-24-77	BOOK 363	4832
Ramey and Mary S. Thompson	8-14-73	333	4261
Dianne D. and William N. Fox	10-11-76	358	6452



19780609000072920 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/09/1978 12:00:00 AM FILED/CERT

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jrits Vice President who is duly authorized thereto, and attested by Sam L. Koone its Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 30th day May

STATE OF ALA. SHELBY CO. HOME FEDERAL SAVINGS AND LOAN I CERTIFY THIS ASSOCIATION, A CORPORATION NOTRUMENT WAS FILED

1978 JUN -9 AM 9: 18

JUDGE OF PROBATE

JEFFERSON COUTY)

16c.250

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jrand Sam L. Koone whose names as Vice President and Secretary respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the minima conveyance, they as such officers, and with full authority, executed the same woluntabin for and as the act of said Corporation.

Given under my hand and official seal this 30 thday of Ma, 19 78

HOME FEDERAL SAVINGS OF THE SOUTH AND LOAN ASSOC BIRMINGHAM, ALABAMA 35203