

This instrument was prepared by  
 (Name) This instrument was prepared by J. W. Patton,  
 Jr., Stone, Patton & Hires, Bessemer, Alabama  
 (Address)

Jefferson Land Title Service Co., Inc.  
 AGENTS FOR  
 Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }  
 COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY ONE THOUSAND TWO HUNDRED AND NO/100 (\$71,200.00)  
 DOLLARS,

to the undersigned grantor, LAMCO, INC a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

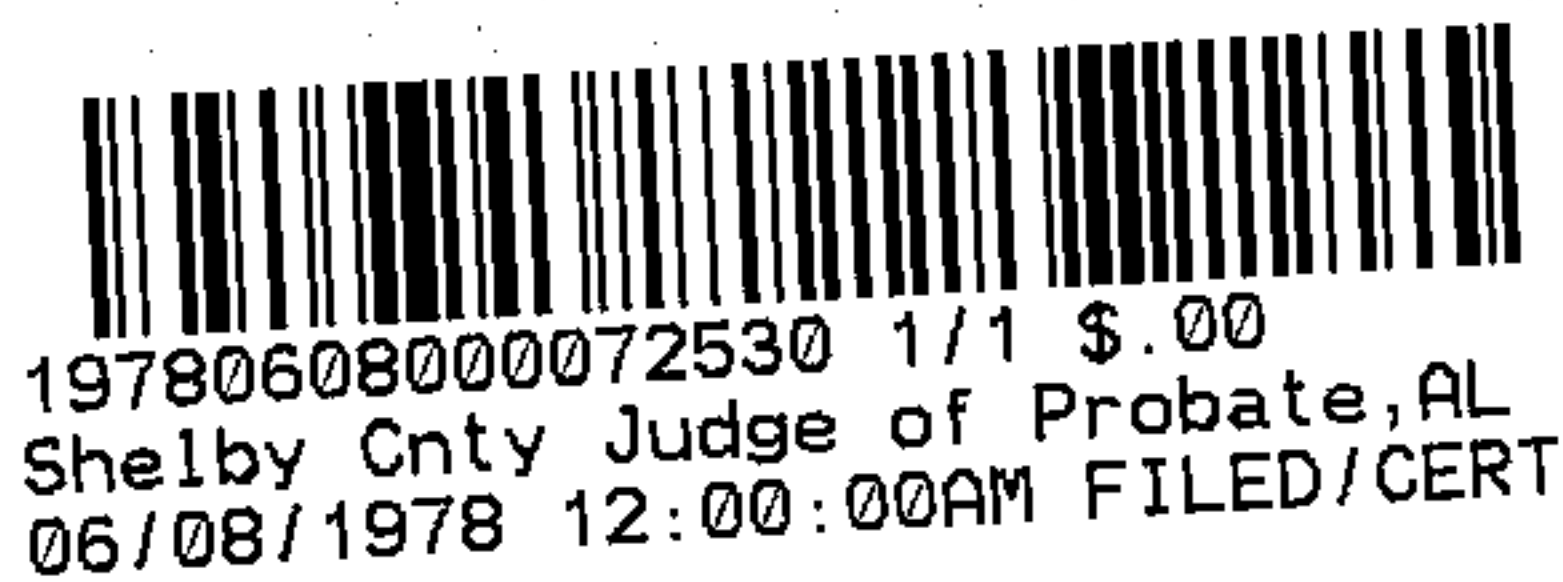
DON L. PARSONS and GLYNDA R. PARSONS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
 situated in SHELBY COUNTY, ALABAMA:

Lot 15, according to the Survey of Hunters Point, as recorded  
 in Map Book 7, Page 24, in the Probate Office of Shelby County,  
 Alabama.

Subject to current year's taxes and easements and building line  
 as shown on recorded map and rights of way of record.

\$50,000.00 of the above recited consideration was furnished to  
 Grantees through a loan from First Federal Savings and Loan  
 Association of Bessemer secured by mortgage of said real estate  
 executed simultaneously with the delivery of this deed.



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, William R. Lambert  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of June 19 78

ATTEST: LAMCO, INC.  
 STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 DOCUMENT WAS FILED BY *William R. Lambert* President  
 Secretary  
 1978 JUN -8 AM 9 31  
 STATE OF ALABAMA }  
 COUNTY OF JEFFERSON }  
 JUDGE OF PROBATE  
 Recd 21.50  
 Rec. 1.50  
 Includ 1.00  
 24.00  
 Rec mty 379-37

I, Charlie Lou Jayne  
 State, hereby certify that William R. Lambert  
 whose name as President of Lamco, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
 the act of said corporation,

Given under my hand and official seal, this the 6th day of June 19 78

*Charlie Lou Jayne*  
 Notary Public

*Stone + Patton*