

RELEASE OF PROPERTY

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)



19780608000072400 1/5 \$.00
 Shelby Cnty Judge of Probate, AL
 06/08/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, BIRMINGHAM-SOUTHERN COLLEGE, a corporation, does hereby release from the lien of that certain mortgage executed by Albert W. Keller to BIRMINGHAM-SOUTHERN COLLEGE and recorded in Book 363, Page 663 in the Probate Office of Shelby County, Alabama, the property known as: Sector 4, Southern Pines Subdivision, as recorded in Book 7, Page 68 in Shelby County, Alabama, and fully described on the attached survey, which is made a part hereof.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released all there terms and agreements of said mortgage shall be and remain in full force and effect.

IT WITNESS WHEREOF, the undersigned, BIRMINGHAM-SOUTHERN COLLEGE, by its President, Neal R. Berte, and its Financial Vice-President, Ernest B. Chew, Jr. who are authorized to execute this instrument, have hereto set their signatures and seal, this 6 day of June, 1978.

BIRMINGHAM-SOUTHERN COLLEGE

BY: Neal R. Berte
 Neal R. Berte, President

BY: Ernest B. Chew, Jr.
 Ernest B. Chew, Jr.
 Financial Vice-President

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Neal R. Berte, whose name as President and Ernest B. Chew, Jr., whose name as Financial Vice-President of BIRMINGHAM-SOUTHERN COLLEGE, a corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6 day of June, 1978.

H. C. Development

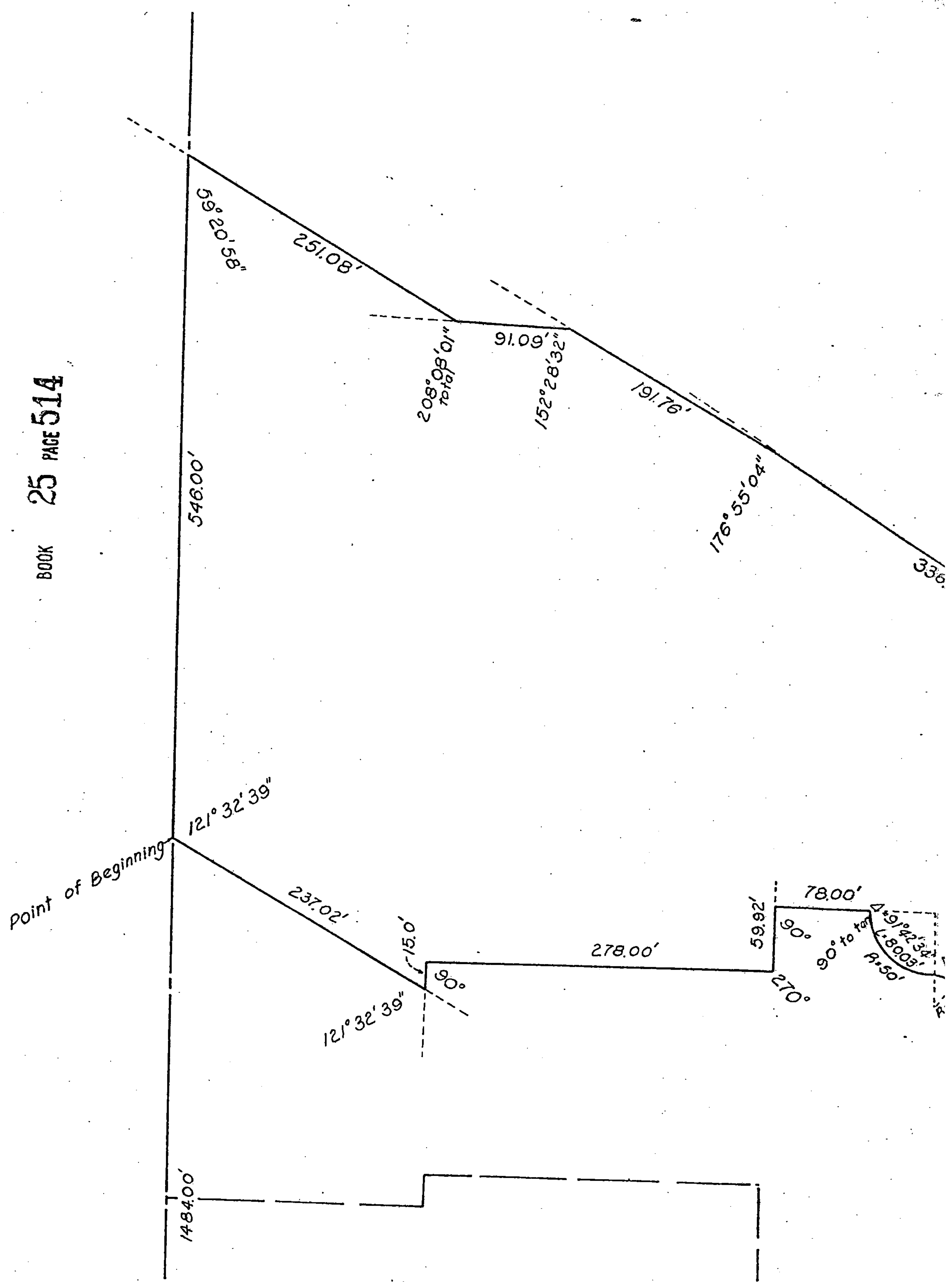
A. T. B. Mark

25-513



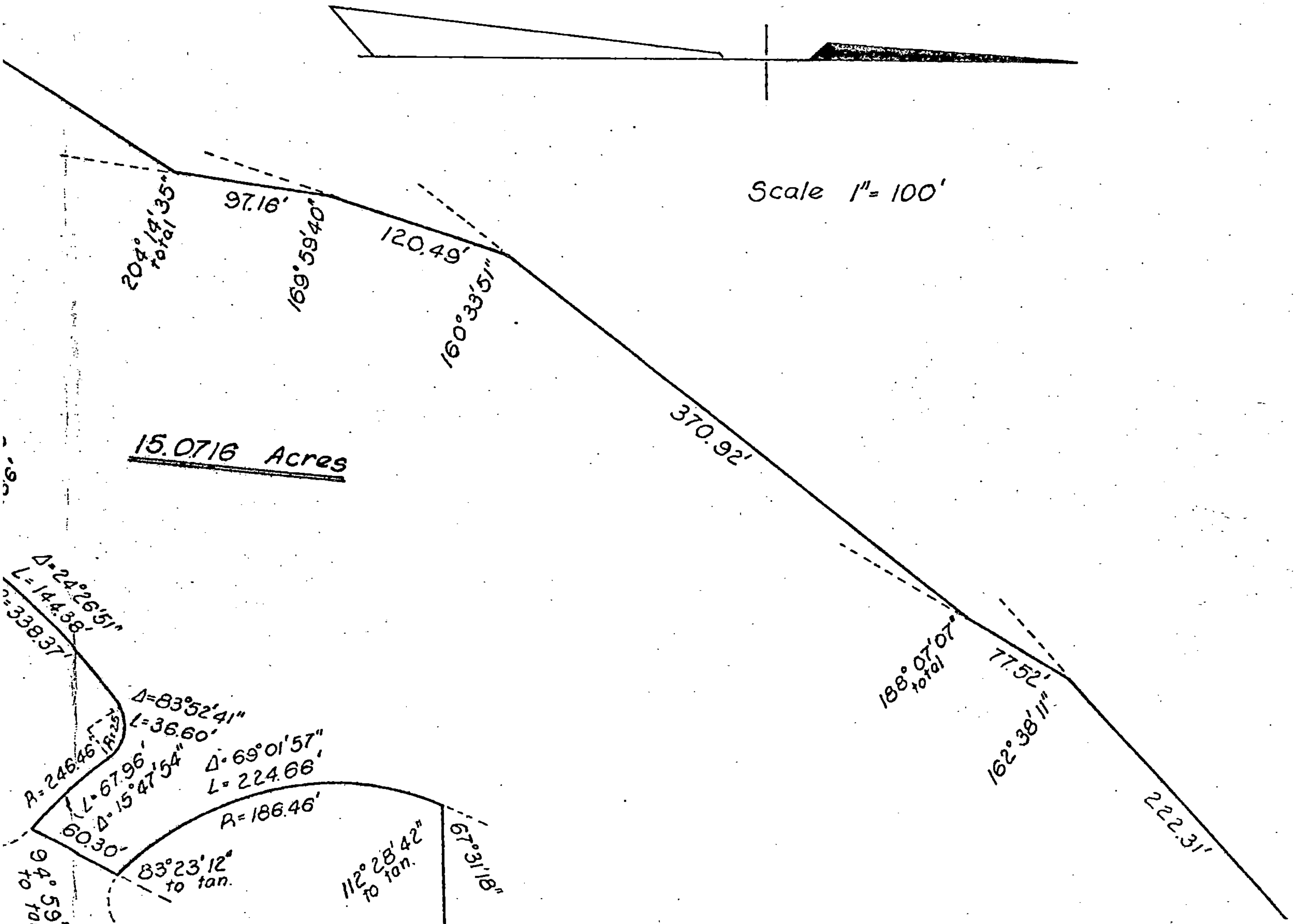
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BOOK 25 PAGE 514



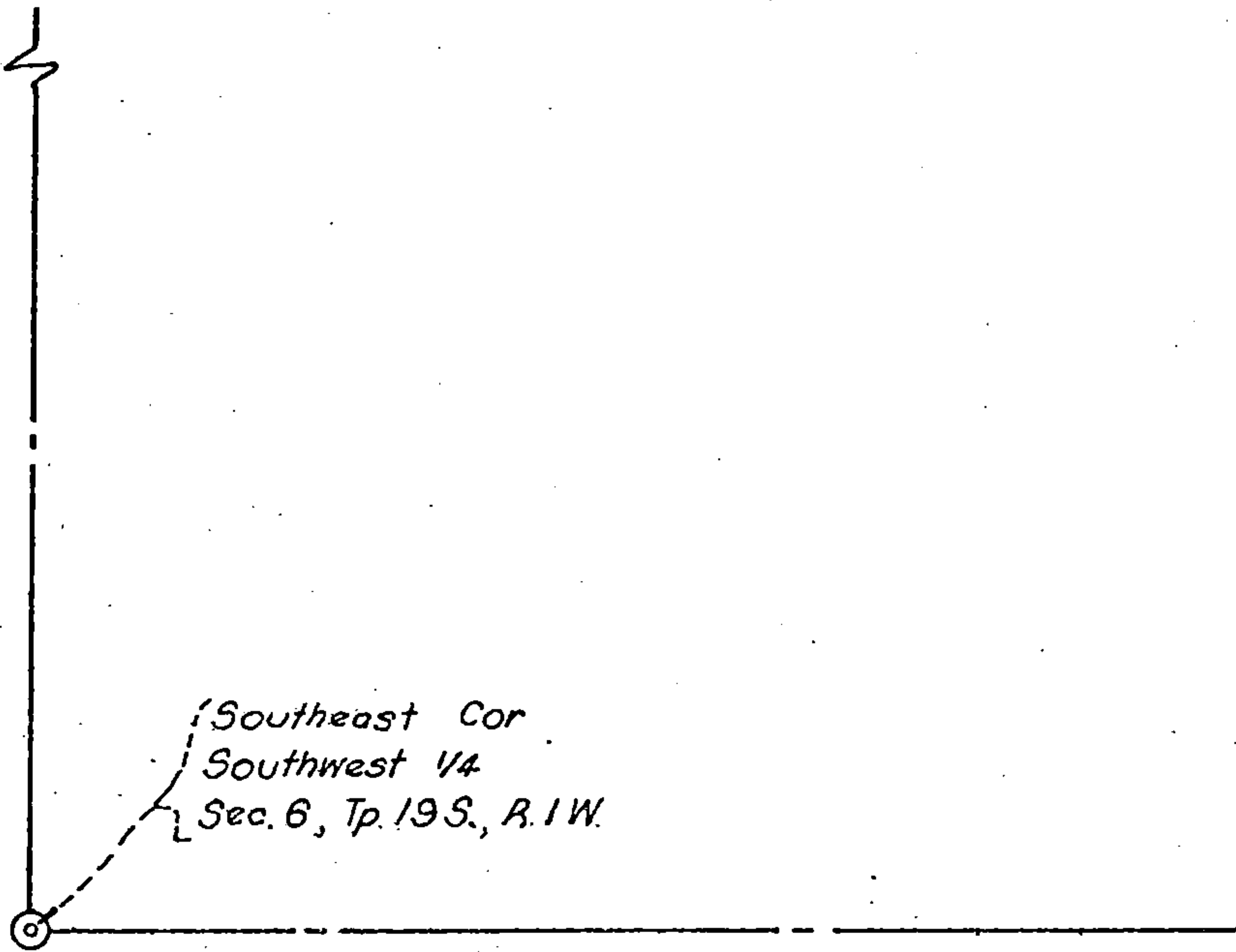


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BOOK

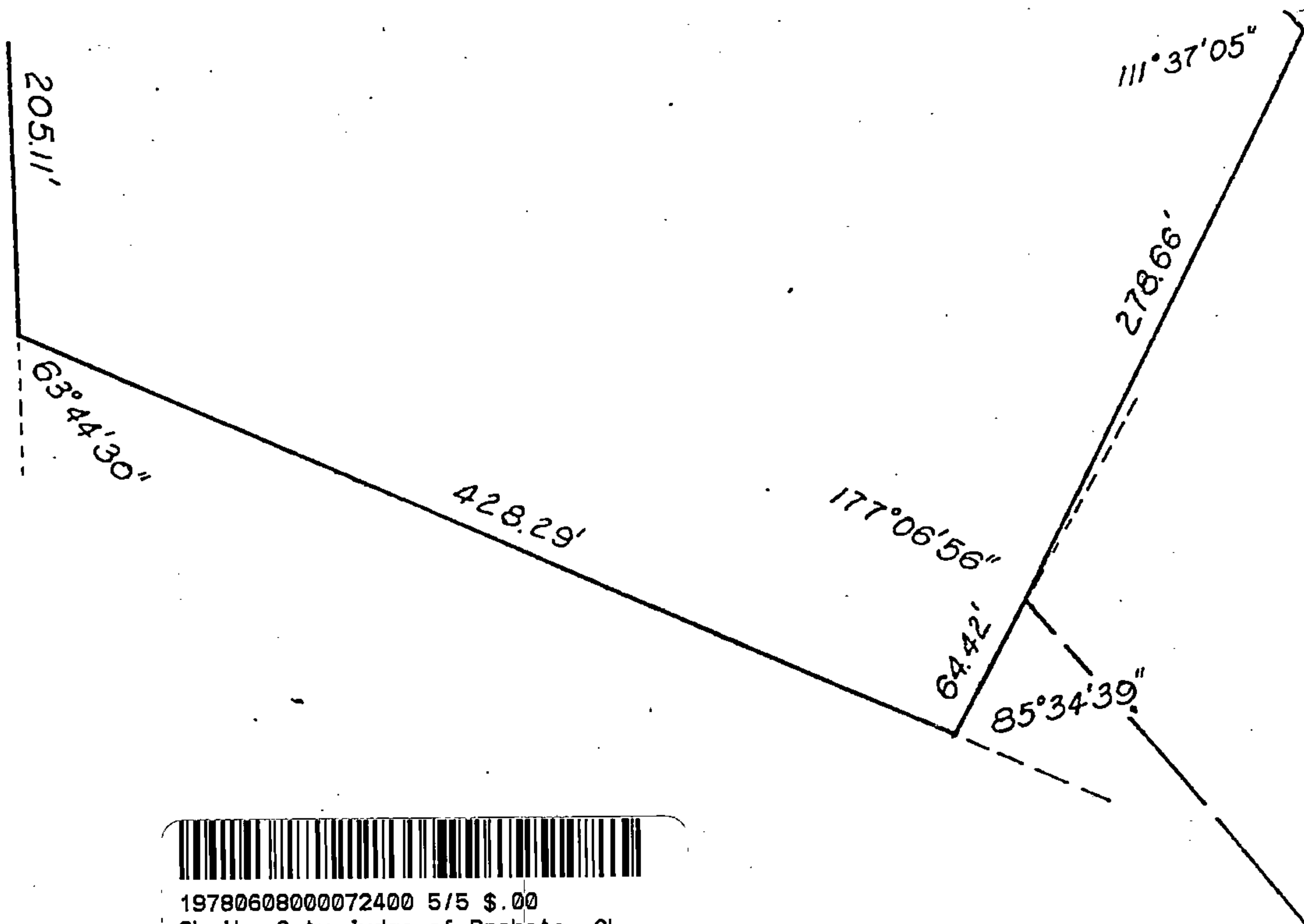


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JEFFERSON COUNTY

A tract of land situated in the Southwest 1/4 of Section 6, Township 19 South, Range 1 West, Shelby County, Alabama, thence run in a Westerly direction along the South line thereof a distance of 148.11 feet; thence in a Northeasterly direction a distance of 237.02 feet; thence an angle left of 121 degrees, 32 minutes and run in a Northerly direction a distance of 278.00 feet; thence an angle left of 90 degrees and run in a Northerly direction a distance of 78.00 feet; thence an angle right of 90 degrees to tangent of said curve, of 39 degrees, 09 minutes, 58 seconds and curving to the left; thence run in a Northeasterly direction along the arc of said curve having a radius of 39.0 feet and subtending a central angle of 39 degrees, 09 minutes, 58 seconds; thence curve to the right; said curve having a radius of 338.37 feet and subtending a central angle of 2 degrees, 22 minutes, 31 seconds to the beginning of a curve to the right; said curve having a radius of 36.66 feet to the beginning of a curve to the right; thence run in a Southeasterly direction along the arc of said curve a distance of 36.66 feet to the beginning of a curve to the right; thence run in a Northeasterly direction a distance of 60.30 feet; thence an angle left of 69 degrees, 01 minutes, 57 seconds and curving to the right; thence curve to the right, from tangent of said curve, of 67 degrees 31 minutes, 18 seconds and run in a Northeasterly direction a distance of 128.29 feet; thence an angle left of 85 degrees, 34 minutes, 22 seconds and run in a Northwesterly direction a distance of 278.66 feet; thence an angle left of 17 degrees 21 minutes 49 seconds and run in a Southwesterly direction a distance of 370.92 feet, thence an angle left of 19 degrees 26 minutes 00 minutes 20 seconds and run in a Southwesterly direction a distance of 97.16 feet; thence an angle left of 3 degrees 04 minutes 56 seconds and run in a Southwesterly direction a distance of 91.09 feet; thence an angle right of 28 degrees 08 minutes of said 1/4 Section; thence an angle left of 120 degrees 39 minutes 02 seconds and run in an East direction a distance of 15.07/6 acres.

I, William J. Finley, a Registered Surveyor of Birmingham, Alabama, hereby certify the above



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[illegible]

to be a true and correct plat or map of the property herein described.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUN -8 AM 8: 07

WILLIAM J. FINLEY

AL. 10-10-1909
JUDGE OF PROBATE