

STATE OF ALABAMA

PARTIAL RELEASE OF MORTGAGE

COUNTY OF SHELBY

In consideration of \$50,000.00 payment received the undersigned Anniston Production Credit Association, acting by and through its President, W. E. Morgan, who duly is authorized so to act, does hereby release and discharge the hereinbelow described realty of and from the liens of those certain mortgages heretofore executed to the undersigned Anniston Production Credit Association by Dewey H. Garrett and wife, Ruby O. Garrett, and recorded in Mortgage Book 322, Page 463, and Mortgage Book 354, Page 374, in the Probate Office of Shelby County, Alabama. The realty hereby released and discharged from said liens is described as follows:

19780607000071630 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/07/1978 12:00:00 AM FILED/CERT

AS PER SCHEDULE A ATTACHED

The liens of said recorded mortgages upon all properties described therein and not specifically described above and released hereby are expressly reserved in accordance with all and singular of the terms and conditions of said recorded mortgages.

IN WITNESS WHEREOF, the said Anniston Production Credit Association by its President, W. E. Morgan, who is authorized to execute this release, has hereto set its signature and seal, this the 1st day of June, 1978.

ATTEST:

Delone I. Grice, Vice-President

Anniston Production Credit Association

By W. E. Morgan  
President

STATE OF ALABAMA

COUNTY OF CALHOUN

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. E. Morgan, whose name as President of Anniston Production Credit Association is signed to the foregoing partial release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 1st day of June, 1978.

Linda A. Bright  
Notary Public

My Commission Expires: August 6, 1980.

6m, May & De Buyer

Allen Whitley

CIVIL ENGINEER & LAND SURVEYOR

PHONE 663-7200

P. O. BOX 334  
PELHAM, ALABAMA 35124

SCHEDULE A

STATE OF ALABAMA  
SHELBY COUNTY



19780607000071630 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/07/1978 12:00:00 AM FILED/CERT

A parcel of land located in Section 8, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 8; thence in a Northerly direction along the West line of said 1/4 - 1/4 Section a distance of 1334.01 feet; thence 0 degrees 04 minutes 47 seconds left, in a Northerly direction along the West line of the Northeast 1/4 of the Southwest 1/4 of said Section 8, a distance of 1334.07 feet; thence continue along last described course, along the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 8, a distance of 364.39 feet; thence 82 degrees 02 minutes 01 seconds right, in a Northeasterly direction along toe of old railroad bed, a distance of 823.28 feet; thence 1 degrees 12 minutes 10 seconds left, in a Northeasterly direction, a distance of 183.40 feet; thence 3 degrees 19 minutes 52 seconds right, in a Northeasterly direction, a distance of 117.42 feet; thence 11 degrees 00 minutes 16 seconds right, in a Southeasterly direction, a distance of 104.66 feet; thence 12 degrees 38 minutes 49 seconds right, in a Southeasterly direction, a distance of 77.28 feet; thence 3 degrees 46 minutes 57 seconds right, in a Southeasterly direction, a distance of 44.82 feet; thence 68 degrees 49 minutes 32 seconds right, in a Southerly direction, along the East line of the Southeast 1/4 of the Northwest 1/4 of said Section 8, a distance of 473.34 feet; thence 87 degrees 12 minutes 34 seconds left, in an Easterly direction, a distance of 1293.90 feet; thence 87 degrees 23 minutes 54 seconds right, in a Southerly direction, a distance of 359.58 feet; thence 91 degrees 23 minutes 04 seconds right, in a Westerly direction, a distance of 1318.64 feet; thence 93 degrees 22 minutes 03 seconds left, in a Southeasterly direction, a distance of 642.80 feet; thence 92 degrees 44 minutes 34 seconds right, in a Westerly direction, a distance of 657.59 feet; thence 90 degrees 57 minutes 48 seconds left, in a Southerly direction, a distance of 338.23 feet; thence 00 degrees 19 minutes 50 seconds left, in a Southerly direction, a distance of 1335.59 feet; thence 91 degrees 50 minutes 52 seconds right, in a Westerly direction, a distance of 655.46 feet to the Point of Beginning.

Parcel contains 80.71 Acres.

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE  
CERTIFY THIS  
DOCUMENT WAS FILED

JUN -7 AM 9 04

THOMAS A. JONES  
JUDGE OF PROBATE

Rec. 3.00  
Ind. 1.00  
4.00

BOOK 25 PAGE 507