

(Name) A. C. Scott
(Address) Route 2 Box 4631, Pelham, Al. 35124

19780607000071400 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/07/1978 12:00:00AM FILED/CERT

CORPORATION FORM WARRANTY DEED- LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of *(This is a gift.)* Ten Thousand and no/100 ----- DOLLARS,

to the undersigned grantor, Scott & Williams Co., Inc. a corporation,
in hand paid by Scottsdale Swim & Raquet Club Inc.
(a non profit corporation)

the receipt of which is hereby acknowledged, the said Scott & Williams Co., Inc.

does by these presents, grant, bargain, sell and convey unto the said Scottsdale Swim & Raquet Club, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southeast corner of Lot 24 of Scottsdale, First Addition, as recorded in Map Book 7, Page 14 in the Office of the Judge of Probate, Shelby County, Alabama; thence in a Northerly direction, along the East property line of said lot 24, a distance of 188.60 feet to a point on the Southeasterly Right-of-Way of Henry Drive, said point also being on a curve to the left, said curve having a radius of 311.07 feet and a central angle of 7 degrees 41 minutes 55 seconds; thence 90 degrees right to tangent; thence along arc of said curve, in an Easterly direction a distance of 41.80 feet to end of said curve, said point being on the Southwesterly Right-of-way of a 90 foot wide Southern Natural Gas Company Easement thence 69 degrees 13 minutes 17 seconds right, from tangent in a Southeasterly direction along said Right-of-Way, a distance of 120.23 feet; thence 1 degree 31 minutes 43 seconds right, in a Southeasterly direction along said Right-of-Way, a distance of 70.01 feet, thence 0 degrees 54 minutes left, in a

TO HAVE AND TO HOLD, To the said * continued on back *
Scottsdale Swim & Raquet Club, Inc.
its successors heirs and assigns forever.

And said Scott & Williams Co., Inc. does for itself, its successors
and assigns, covenant with said Scottsdale Swim & Raquet Club, Inc.
its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Scottsdale Swim & Raquet Club, Inc.
its successors,

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Scott & Williams Co., Inc. by its

President, A. C. Scott, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 1 st day of June, 19 78.

ATTEST:

SCOTT & WILLIAMS CO., INC.
By *[Signature]*
A. C. Scott President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that A. C. Scott
whose name as President of Scott & Williams Co., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1 st day of June, 19 78.

[Signature]
Notary Public
MY COMMISSION EXPIRES 7/28/81

Jack a

* continuation of legal description*

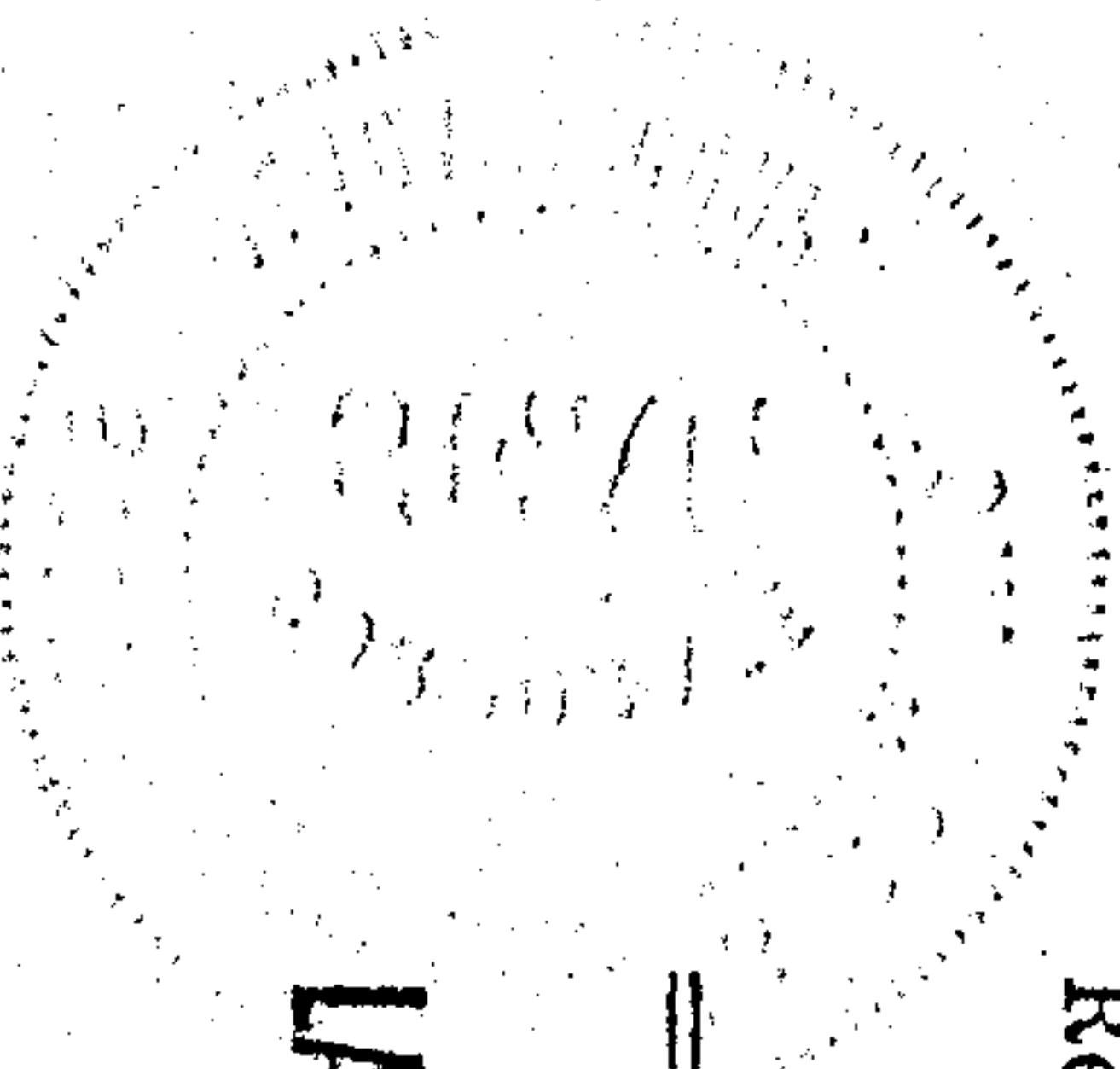
Southeasterly direction along said Right-of-Way, a distance of 28.63 feet;
thence 118 degrees 38 minutes 30 seconds right, in a Westerly direction,
a distance of 144.11 feet to the point of Beginning.

BOOK 312 PAGE 788

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1978 JUN -7 PM 1:42
Thomas A. [Signature]
JUDGE OF PROBATE

Deed	10.00
Rec.	3.00
Incl.	1.00
	<u>14.00</u>

19780607000071400 2/2 \$.00
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This form furnished by
LAND TITLE COMPANY OF ALABAMA
112 NORTH 21st STREET
BIRMINGHAM, ALABAMA 35203

Recording Fee \$.....

06/07/1978

TO

WARRANTY DEED
STATE OF ALABAMA }
COUNTY OF }
Office of the Judge of Probate: