STATE OF ALABAMA JEFFERSON COUNTY

This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

Gary P. Adams and wife, Joyce E. Adams WHEREAS,

did heretofore execute a mortgage to the undersigned, which said mortgage is

, Probate Office of XEXXXXXXXXX County 353 . Page recorded in Volume Columbiana

Minimphenk Bessemen, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, dores hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by its President, duly authorized thereto, on this C. M. DeArman, Jr. 197<u>8</u>. day of May 31st the

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197806060000070780 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/06/1978 12:00:00 AM FILED/CERT

ATTEST:

SIAAIA III HON Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

1373 JUN -6 AM 8: 31 JUDGE OF PROBATE

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

Its President

the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the day of 31st , 197 8.

My Commission Expires 4:4-82