STATE OF ALABAMA JEFFERSON COUNTY

This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

Walter H. Bock and wife, Helga P. Bock WHEREAS,

did heretofore execute a mortgage to the undersigned, which said mortgage is , Probate Office of 袋袋袋袋袋袋袋 County 324 , Page recorded in Volume Columbiana Minimizian, Bessener, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, dores hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr. , its President , duly authorized thereto, on this , 197 ⁸. Мау 31st day of the

197806060000070770 1/1 \$.00 Shelby Cnty Judge of Probate, AL

06/06/1978 12:00:00 AM FILED/CERT

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

Its President

ATTEST:

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

1378 JUN -6 AM 8: 31 JUDGE OF PROBATE

a Notary Public in and for said County, the undersigned, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

31st day of Given under my hand and official seal, this the May

My Commission Expires 4-14-82