

(Name)..... Larry L. Halcomb, Attorney at Law

(Address)..... 3512 Old Montgomery Highway, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty two thousand nine hundred and no/100 (\$62,900.00) DOLLARS

to the undersigned grantor, J. Harris Development Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John A. Karn and Jo Ann Karn

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 68, according to the Survey of Dearing Downs, 1st Addition, as recorded in Map
Book 6, Page 141, in the Probate Office of Shelby County, Alabama. Situated in
the Town of Helena, Shelby County, Alabama.

Subject to taxes for 1978.

Subject to restrictions, easements and building lines of record.



19780605000069890 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/05/1978 12:00:00AM FILED/CERT

\$52,900.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jack A. Harris
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of June 19 78

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

STATE OF ALA. SHELBY CO
I CERTIFY THIS
SECRETARY WAS FILED

By Jack A. Harris
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1978 JUN -5 AM 9:04

Deed 10.00
Rec. 1.50
Dulled 1.00
12.50
Security 378-86

I, Larry L. Halcomb a Notary Public in and for said County in said
State, hereby certify that Jack A. Harris
whose name as Vice President of J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 1st day of

June

LARRY L. HALCOMB