This instrument was prepared by ELIZABETH K. ANDERSON

FULL SATISFACTION OF RECORDED LIEN

Lee <u>Lich</u>	ter & Steve	<u>Lichte</u> r _{ackn}	owledaes fu	ll payment of	the indel	btedness sec	ured hy that	pertain
	erty) (Personal Prop		•					
			•		•			
which said	mortgage was re	aordod in the offi				Shel by		· · · · · · · · · · · · · · · · · · ·
Will-Oll Sala	morigage was te	368	ice of the J	uage of Propa	te Court	oi <u>Jenerson</u>	county, Alaba ee Licht	ama, in er &
		368						
in	Book No	1, Page_	519	.,) and the un	dersigne	d does furthe	r hereby relea	se and
satisfy said	mortgage.							
			•	•	<u> </u>	19780602000069	570 1/1 \$.00	
3	•	•	_		. S	Shelby Cnty Ju 36/02/1978 12:	dge of Probate 30:00 AM FILED.	, AL /CERT
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•	•	•	·	•				•
In	Witness Whereof, the	e undersigned, _	The 01	shan Cor	porat	ion.Lee	Lichter 8	Ste
has caused t	these presents to be	e executed this _	24	day of	May	TTOM	, 19_7	<u>8</u>
	•		IHE C	LSHAN CO	KPURA	TON		
-	- -	• •	By:	Ivin H.O	Ishan	Presid	ent	
		•		PA I i Ch				
•		-		MARCH				·
•	•	•	•	teve Lic	hter	-		
STATE OF	ALABAMA)			•	~			<u></u>
JEFFERSO	N COUNTY)	•		•	GEN	ERAL ACK	NOWLEDGE	MENT
•		tary Public						
Lichter	he undersigned, Jud & Steve Lich	lge of Probate, in 1 ter	and for sai	id County in so ose name is si	aid State	he foregoing	ify thatI	ee
sknown to m	ie, acknowledged bef	fore me on this day	that, being	informed of the	e content	s of the inst	ument, he exe	ecuted
	luntarily on the day	-		•			111911	dy die
Giv	en under my hand a	nd Official seal (his	day of _	Ma	<u>y</u>	194	7.8
	FALA CHELL		8		40.4)	
•	CERTIFY THIS	ii.	Juc	ge of Richate	<u>- 1 45 1</u>	الكيائيل المراجعة	NO NERSON	
1573	IIIII ~	Pec. 15	Not	ary Public	•	•		
TATE OF	ALABAMA 8	8 Qual. 100) 					3 5\35 Minns
EFFERSO	NCOUNTY)	250	2		JUKPUR	RATE ACKI	IOWLEDGE	ENT
	DEE OF PROBATE NO.		•					
I, th	e undersigned, Judo elvin H. Ols	ary Public ge of Probate, in	and for said	d County in so	rid State	, hereby certi	fy that	
lje Ol	shan Corpora	tion ac	_ whose nation, i	me as <u>Pre</u> s signed to the	Siden eforecoir	ng instrument	and who is l	of
o me, acknow	vledged before me o authority, executed	n this day that, be	ing informe	d of the conte	nts of the	e instrument,	he, as such o	flicer
Give	en under my hand an	ıd Official seal t	nis <u>24</u>	dαy of	May			<u>78</u>
		•		23 A				10
N FEDERAL	SAVINGS & LOAI	N ASSOCIATION	<u> </u>	- legaly	HD,	Ac. Lac	Eliginai	%

EFFERS

JEFFERSON FEDERAL BUILDING

215 NORTH 21ST STREET

BIRMINGHAM. ALABAMA 35203

Notary Public