

(Name) Robert O. Driggers, Attorney
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CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Five Thousand and No/100-----Dollars

to the undersigned grantor, MARTIN & SONS, INC., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

ALLEN O. LOGAN and LYNDA G. LOGAN

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Martin's Addition to Alabaster, as
recorded in Map Book 7, Page 42, in the Office of the Judge of Probate
of Shelby County, Alabama.

This conveyance is subject to the following:

1. Taxes for 1978 and subsequent years.
2. 35 foot building set back line from Shelby County Road No. 264.
3. 10 foot utility easement over West side of said lot as shown on
recorded map.
4. Right of way to Southern Natural Gas Corporation recorded in
Deed Book 90, Page 445, in Probate Office.
5. Easement to Plantation Pipe Line Co. recorded in Deed Book 112,
Page 364, in Probate Office.
6. Right of way to Shelby County, Alabama, recorded in Deed Book
280, Page 333, in Probate Office.

\$35,000.00 of the consideration recited above was paid from the proceeds
of a mortgage loan closed simultaneously herewith.

19780602000069470 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/02/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUN -2 AM 8:15

Security 378-735

Deed 20.00
Rec. 1.50
Index 1.00
22.50

Thomas A. Snowling
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, LENORD L. MARTIN
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of May 19 78.
MARTIN & SONS, INC.

ATTEST:

Secretary

By Lenard L. Martin
LENORD L. MARTIN, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Lenord L. Martin
whose name as President of Martin & Sons, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 30th day of May

19 78.

Robert O. Driggers
Notary Public