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Shelby Cnty Judge of Probate, AL
06/02/1978 12:00:00 AM FILED/CERT

588

SATISFACTION AND RELEASE OF MORTGAGE

BIRMINGHAM TRUST NATIONAL BANK acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Lawrence R. McCullers and Julia T. McCullers under date of 3-29-78 / 8-12-77 and recorded in the Probate Office of Shelby County, Alabama, in Volume 376/368, Record of Mortgages, at Page 417/462 and, as Owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, It has caused this instrument to be executed this the 22nd day of May, 19 78.

BIRMINGHAM TRUST NATIONAL BANK

By Vallie H. Shipp
Authorized Signature

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BOOK

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

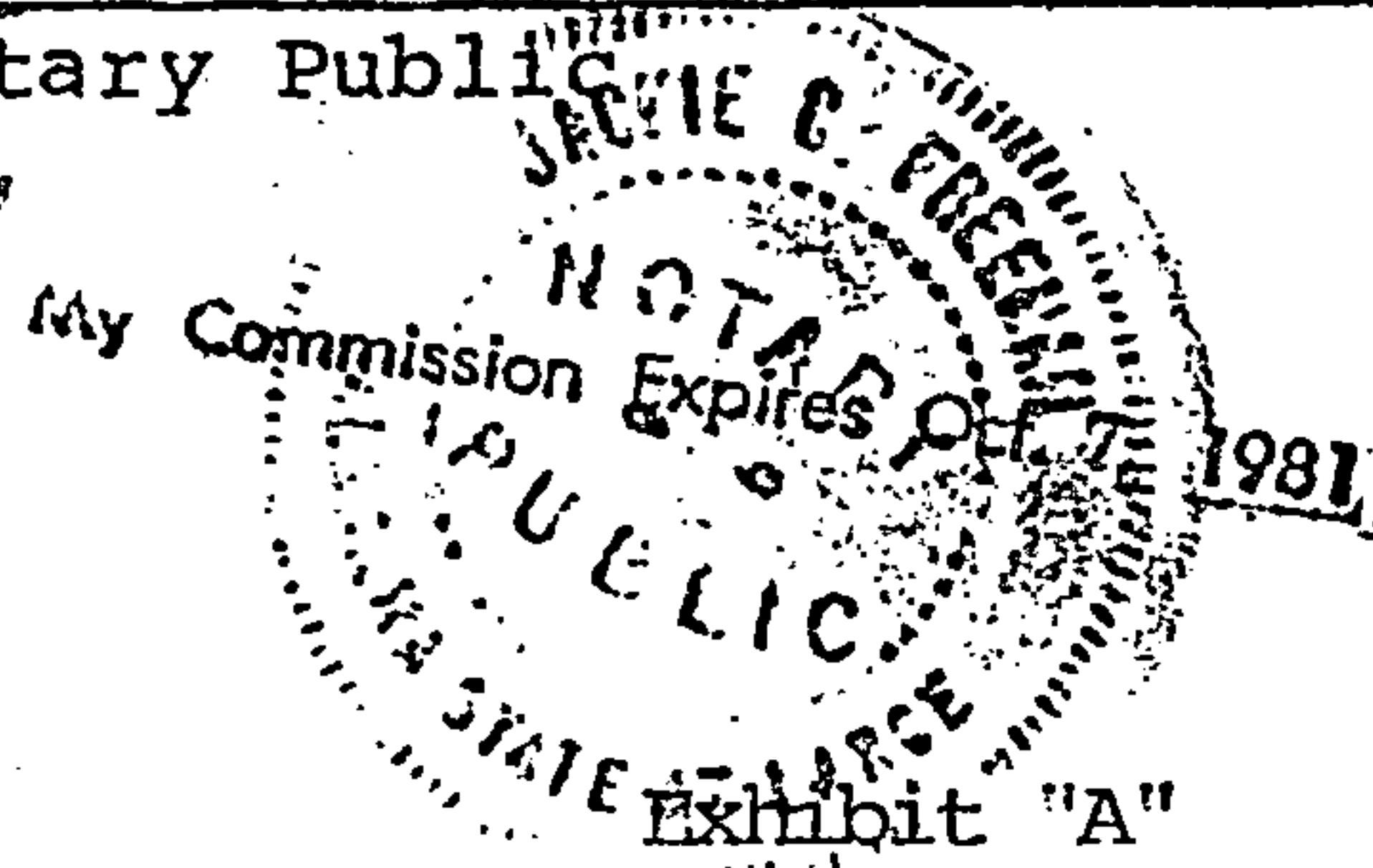
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Vallie H. Shipp whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this the 22nd day of May, 19 78.

Jackie C. Luman
Notary Public

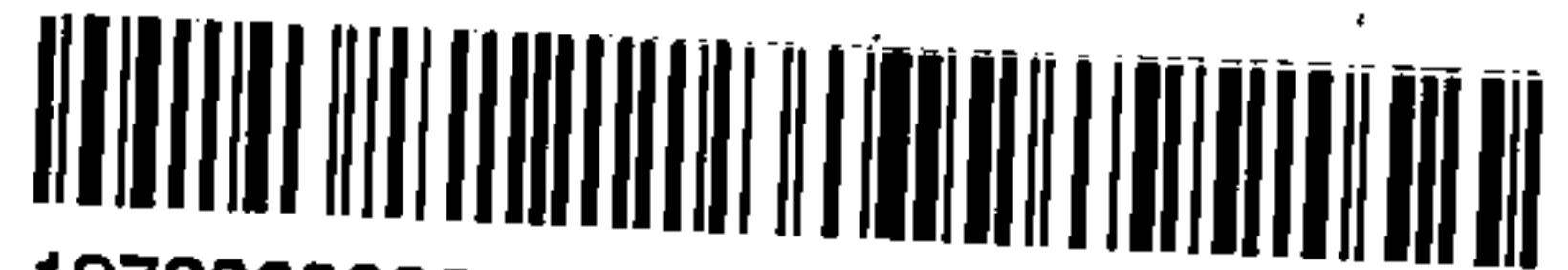
THIS INSTRUMENT WAS PREPARED

By Vallie H. Shipp (jcf)
Title Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama



F 60201

✓ Jeff. Fred. S. L. Luman.
215-N. 21st St.
Bham, Ala. 35203



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EXHIBIT "A"

A parcel of land comprising 3.14 acres, more or less, lying in the E 1/2 of the SW 1/4 of Section 1, Township 20 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: From the Southeast corner of the NE 1/4 of the SW 1/4 run northerly along the east line of said 1/4-1/4 section for 252 feet to the point of beginning; thence turn an angle of 91 degrees 28 minutes 22 seconds to the left and run 527.15 feet to an iron; thence turn an angle to the left of 88 degrees 14 minutes 52 seconds and run 480.06 feet to an iron; thence turn an angle to the left of 105 degrees 36 minutes 30 seconds and run 295.4 feet to a point; thence turn an angle of 78 degrees 18 minutes 30 seconds to the left and run 271.5 feet to a point; thence turn an angle of 66 degrees 25 minutes 18 seconds to the right and run 294.2 feet, more or less, to the east line of the NE 1/4 of the SW 1/4; thence run northerly along said east line 10 feet, more or less, to the point of beginning.

SUBJECT to a 20 foot easement along the 295.4 foot call, the 271.5 foot call and the 294.2 foot call of the above described land. ALSO an easement for road right-of-way described as follows: From the SE corner of the NE 1/4 of the SW 1/4 of Section 1, Township 20 South, Range 1 West, run northerly along the east side of said 1/4-1/4 for 252 feet; then turn an angle of 91 degrees 28 minutes 22 seconds to the left and run 527.15 feet; then turn an angle of 88 degrees 14 minutes 52 seconds to the left and run 480.06 feet to an iron pin in the centerline of the 20 foot wide easement being here described. This is the point of beginning; turn an angle of 105 degrees 36 minutes 30 seconds to the left and run 295.4 feet along the centerline of the 20 foot wide easement; then turn an angle of 78 degrees 18 minutes 30 seconds to the left and run 271.5 feet along the centerline of the 20 foot wide easement; then turn an angle of 66 degrees 25 minutes 18 seconds to the right and run 294.2 feet along the centerline of the 20 foot wide easement to a point on the east side of said 1/4-1/4, that point being 242 feet north (along the quarter line) of the SE corner of the NE 1/4 of the SW 1/4 of said section; then turn an angle of 25 degrees 44 minutes 34 seconds to the right and run 260 feet, more or less, to the centerline of Shelby County Road #447. The above described easement runs across the property of Burty B. Salser.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1978 JUN -2 AM 8:48

Thomas A. Shumaker
JUDGE OF PROBATE

Rec. 350
Ind. 100
450

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