This instrument was prepared by

Know	All Men By Thes	e Presents, Th	at, the under	signed The	Olshan Co	rporation	8
	r & Steve L	•		•	•		
		•					
Real Property	) (Personal Prope	rty) mortgage e	xecuted by	<u> </u>	·		· · · · · · · · · · · · · · · · · · ·
<u> </u>					Sha	Lu	·
vhich said mo	ortgage was rec	•					
· 		•			_, (and assigned	•	
n	Book No2]	L, Page	<u>519</u>	_,) and the ur	idersigned does f	urther hereby i	elease and
atisfy said m	ortgage.						
•			-	•	197806020		<b>                                    </b>
	-					nty Judge of Pro 78 12:00:00 AM F	
•		•	-	•			
					-	•	
					-		
•	-	•	•		•	-	
		•	•		•		
	•				-·····································		-
•	•	•		\ <b>7</b>		raa richt	0
In W	itness Whereof, th	e undersigned,	<u>lhe</u> C	Ishan Co	rporation.	ree rrcur	Lic Lic
nas caused th	ese presents to b	e executed this	24	day of	May		<u>78</u>
			THE	OLSHAN C	ORPORATION		
•		•	By:,	Contract of the contract of th			
	•	•		Melvin H.	Ulishanm PI	esident	•
•			•	Lee Lich	ter		
•	•	•		Steve Li	chter		
•	•	•				•	
STATE OF	ALABAMA)		•		CENEDA	LACKNOWLE	:DCFMENT
	(COUNTY)	•		•	GENERA	LACKIONLI	LUCLMUIT
•	<b>T</b> . T	atama Dublia				-	
I, tł	ie undersigned, Ju	otary Public udge of Probate	, in and for	said County in	n said State, here	by certify that	Lee_
Lichter	& Steve Lic	chter		whose name is	s signed to the for	egoing instrum	ent, and who
is known to me the same vol	e, acknowledged b untarily on the da	etore me on this ly the same bea	rs date.	ng miormed or	the contents of t		
	•		9	4	.r Mav	-	191.178
Giv	en under my hand	and Official se	eal this	.:uay c	) <u> </u>		
	ili or		•	Enline.	155-4R 2.4K.	القيم والمناز	
• • •	OFALA. SHELIN	C.Cii.	•	Judge of Red	ate		G
•	MENT WAS F	11.1: 2	150	Notary Public	•	<del>-</del>	
1373	JUN -2 #1 8:	THEC.	100				Commences of the State of the S
STATE OF	AS ARAHAS T		50		CORPORATI	EACKNOWLE	EDGEMENT
JEFFERSO	NCOUNTY) DOE OF PROBATE	مران در المرام			-	•	-
	TRUEATE N	lotary Public	•				
Ι, ξ	he undersigned, J Melvin H. O	udge of Probate	e, in and for	said County i	n said State, here	eby certify that	
THE OI	shan Corpor	ration	a corporation	on, is signed to	the foregoing in	strument, and s	who is known
~ • • • • • •	<u></u>					trument he as	suchofficer
to me ackno	wledged before me authority, execut	e on this day the ted the same vo	at, being into	and as the a	t of said corpora	tion.	11 11 1

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION JEFFERSON FEDERAL BUILDING

215 NORTH 21ST STREET THE REPORT AND ART AD ARTA QEOUG Notary Public