STATE OF ALABAMA) Jefferson COUNTY)

> FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto JOHNSON & ASSOCIATES MORIGAGE CO., its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the lands and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
RUSSELL, John M. & Suzanne Y.	376	. 47	Shelby	Alabama
BLALOCK, George Washington & Patricia M.	376	905	Shelby	Alabama
HUDMAN, Larry Wayne & Stephanie Leigh	377	77	Shelby	Alabama 🗸
ROBERSON, James F. & Sheila F.	377	512	Shelby	Alabama
GOGGINS, Charles Vernell	1592	57	Jefferso	n Alabama
& Dorothy RE-RECORDED	378	122	Shelby	Alabama /



19780602000069290 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/02/1978 12:00:00 AM FILED/CERT

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said JOHNSON & ASSOCIATES MORTGAGE CO., its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said hortgages has caused these presents to be executed this the 30th day of May,

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Shirley B. Woods, Vice President

STATE OF ALA. SHELBY CO. I CERTIFY THIS MOTHUMENT WAS FILEL

Ruc. 3.50

2ndul 1.00

4.50

1978 JUN -2 AM 9: 29

JUDGE OF PROBATE

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Shirley B. Woods and Patricia C. McCool, whose names as Vice President and Assistant Secretary, respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyince, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

UNDER MY HAND AND official seal this the 30th day of May, 1978.

Debra C. Miller, Notary Public

My commission expires July 29, 1981.

Brenda Hendon PREPARED BY:

Patricia C. McCool, Assistant Secretary

City Fedural. 2030. 2 mil aux. no. Bham. Al 35203