STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF JEFFERSON

That in consideration of ---Ninety-Nine Thousand Five Hundred and No/100-.DOLLARS.

to the undersigned grantor, STIX AND STONES BUILDERS, INC. in hand paid by

a corporation,

Joan M. Harris

the receipt of which is hereby acknowledged, the said STIX AND STONES BUILDERS, INC.

does by these presents, grant, bargain, sell and convey unto the said Joan M. Harris

the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 1, in Block 1, according to the Survey of Kirkwall, a subdivision of Inverness, as recorded in Map Book 6, Page 152, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to:

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1. Ad valorem taxes for the current tax year.

2. Easements for public utilities as shown by record plat.

3. Restrictions, in Misc. Vol. 20, Page 159.

4. Agreements with Alabama Power Co., in Misc. Vol. 20, Page 626.

5. Restrictive covenants as to undergroung cables in Misc. Vol. 20, Page 629.

\$56,500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

> 19780531000068080 Shelby Cnty Judge of Probate, AL 05/31/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said

Joan M. Harris

heirs and assigns forever.

does for itself, its successors

And said STIX AND STONES BUILDERS, INC. and assigns, covenant with said

Joan M. Harris

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said STIX AND STONES BUILDERS, INC.,

by its

President.

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 26th

day of May , 1978

ATTEST:

STIX AND STONES BUILDERS, INC.

Duck 43.00 Rec. 1.50

STATE OF ALA. SHELBY CO.

President

A LA BAMA STATE OF

1979 MAY 31 AM 9: 45

Secretary

Leinty . 378 - 699

JEFFERSON

JUCIGE OF PROBATE

a Notary Public in and for said County, in

I, the undersigned said State, hereby certify that P. S. Parker whose name as

President of STIX AND STONES BUILDERS, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th

day of May

Ois Bow. Low

