

At this time

519

6010 0170 08 0028 800

STATE OF ALABAMA) Service to Riverchase Country Club 4th & 5th Addition
COUNTY OF SHELBY) Valleydale 34.5KV 384581

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE HARBERT - EQUITABLE JOINT VENTURE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

63
Lot #'s 1, 3, 4 and ~~64~~ of Riverchase Country Club, Fifth
Addition, as recorded in Map Book 7, Page 54, in the
Probate Office of Shelby County, Alabama. Also, a parcel
of land in the NW 1/4 of the NW 1/4 of Section 35, Township
19 South, Range 3 West more particularly described as
follows: Commence at the Southwest corner of said 1/4-1/4
and run north 310 ft; thence turn right 39° and run 150 ft.
to the point of beginning; thence turn right 90° and run 10 ft;
thence turn left 90° and run 10 ft; thence turn left 90° and
run 10 ft; thence turn left 90° and run 10 ft to the point of
beginning.

THIS INSTRUMENT WAS PREPARED BY:
NAME P.C. COGGIN, CORP. REALTOR
ADDRESS ALA. POWER CO. - B'HAM.

SOURCE OF TITLE

BOOK		PAGE		
SUBDIVISION	LOT	PLAT	BOOK	PAGE
QQ	Q	S	J	R

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BOOK

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said HARBERT-EQUITABLE JOINT VENTURE has caused this instrument to be executed in its name by STILL HUNTER, JR., HARBERT CONSTRUCTION CORPORATION as its MANAGER REAL ESTATE and attested by LEO A. MOREHOUSE, JR. its PROJECT MANAGER and its corporate seal to be hereto affixed, on this the 28 day of April, 19 78.

ATTEST:

Leo A. Morehouse, Jr.

THE HARBERT-EQUITABLE JOINT VENTURE
der Joint Venture Agreement Dated January 30, 1974
HARBERT CONSTRUCTION CORPORATION
AS MANAGING VENTURES
BY Still Hunter Jr.
By Leo A. Morehouse, Jr.

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STATE OF Alabama

COUNTY OF Shelby

I, Donna P White,

a Notary Public, in and for said County in said State, hereby certify that

Steve Hunter Jr.

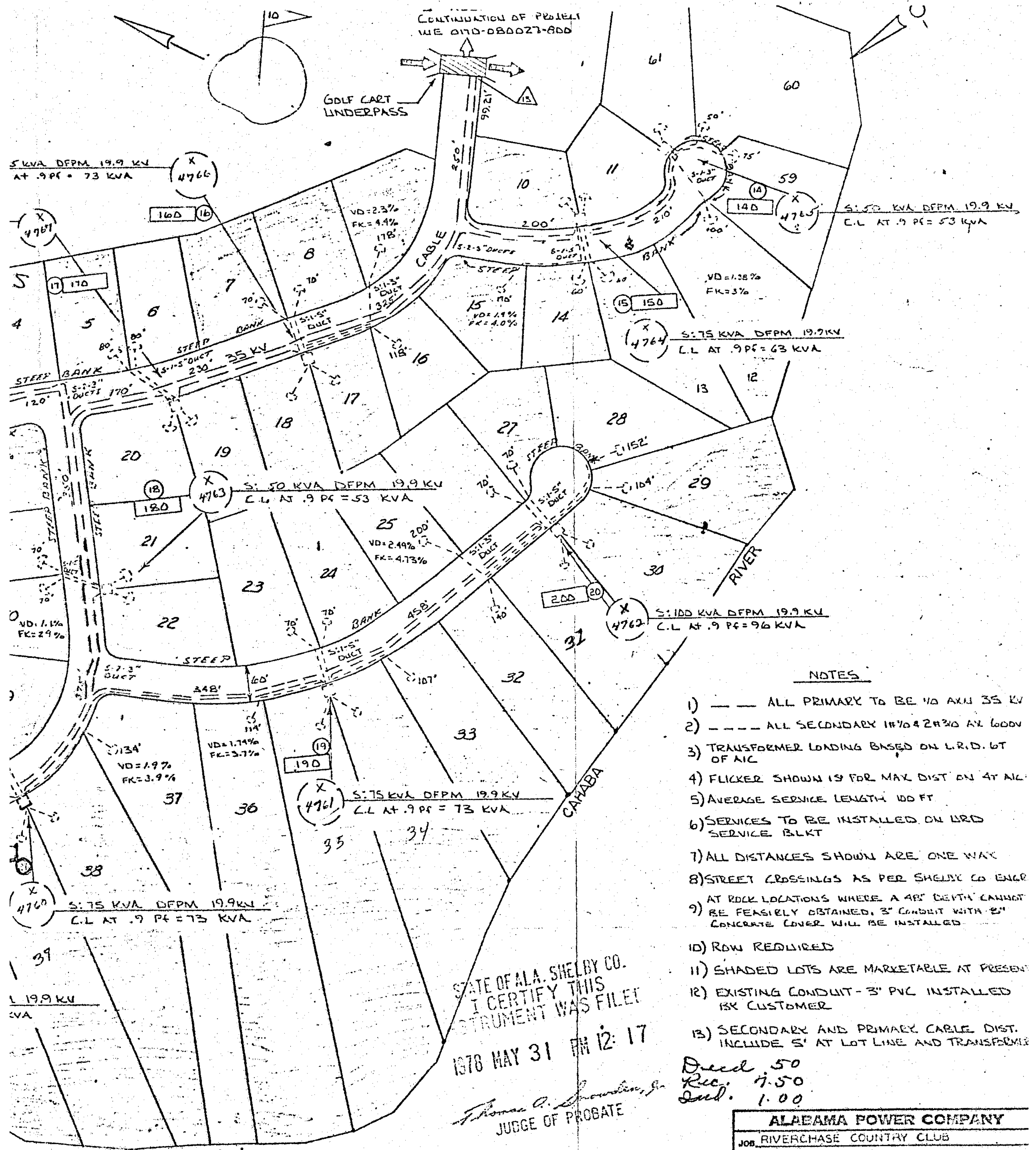
whose name as Manager Real Estate of The Harbort Equitable
Joint Venture a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 28th
day of April, 19 78.

Donna P White
Notary Public

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NOTES

- 1) — — ALL PRIMARY TO BE 1/2" AXI 35 KV
- 2) - - - ALL SECONDARY 1 1/2" & 2 1/2" AXI 600V
- 3) TRANSFORMER LOADING BASED ON L.R.D. BT OF AIC
- 4) FLICKER SHOWN IS FOR MAX DIST ON AT AIC
- 5) AVERAGE SERVICE LENGTH 100 FT
- 6) SERVICES TO BE INSTALLED ON URD SERVICE BLKT
- 7) ALL DISTANCES SHOWN ARE ONE WAY
- 8) STREET CROSSINGS AS PER SHELBY CO ENGR
- 9) AT ROCK LOCATIONS WHERE A 48" DEPTH CANNOT BE FEASIBLY OBTAINED, 3" CONDUIT WITH 2" CONCRETE COVER WILL BE INSTALLED
- 10) ROW REQUIRED
- 11) SHADED LOTS ARE MARKETABLE AT PRESENT
- 12) EXISTING CONDUIT - 3" PVC INSTALLED BY CUSTOMER
- 13) SECONDARY AND PRIMARY CABLE DIST. INCLUDE 5' AT LOT LINE AND TRANSFORMER

Dred. 50
Rec. 7.50
Sub. 1.00

ALABAMA POWER COMPANY	
JOB	RIVERCHASE COUNTRY CLUB
DETAIL	4TH & 5TH ADD: 64 LOTS
SCALE	1" = 100'
SHEET	1 OF 1 SHEETS
SUPERSEDES	
C-12748	

DRAWN	AVERY	CHECKED	11/22/77	TRACED	
APPROVED	R.R. MOORE	DATE	3-2-78		
APPROVED	T. H. GUSTON	DATE	3-2-78		

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