

It / data Shelby

6010 0170 080026802

STATE OF Alabama) Service to Riverchase West 2nd Add. Church Road
Valleydale Sub. 320
COUNTY OF SHELBY)

384533

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE HARBERT-EQUITABLE JOINT VENTURE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot #'s 3, 4, 7, 8, 10, 11, 13, 14, 17, 18, 21, & 22, 35 and 36 of
Riverchase West, Second Addition, as recorded in Map Book 7 Page 59
In the Probate Office of Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY:
NAME P.C. COGGIN-CORP. REAL EST
ADDRESS ALA. POWER CO. BIRMINGHAM
SOURCE OF TITLE
BOOK 312 PAGE 621
SUBDIVISION LOT PLAT BK PAGE
QQ Q S T R

19780531000067970 1/5 \$.00
Shelby Cnty Judge of Probate, AL
05/31/1978 12:00:00AM FILED/CERT

BOOK 312 PAGE 622

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by Stell Hunter Jr, Harbert Construction Corporation as its Manager Real Estate, and attested by Les A. Morehouse Jr. its Project Manager, and its corporate seal to be hereto affixed, on this the 5th day of April, 19 78.

ATTEST:

Les A. Morehouse Jr.

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT CONSTRUCTION CORPORATION
AS MANAGER - REAL ESTATE
By Stell Hunter Jr
ITS: MANAGER - REAL ESTATE

STATE OF Alabama

COUNTY OF Shelby

I, Donna C. White,

a Notary Public, in and for said County in said State, hereby certify that

Still Hunter, Jr.

whose name as Manager - Real Estate of Harbert Construction
Corporation a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

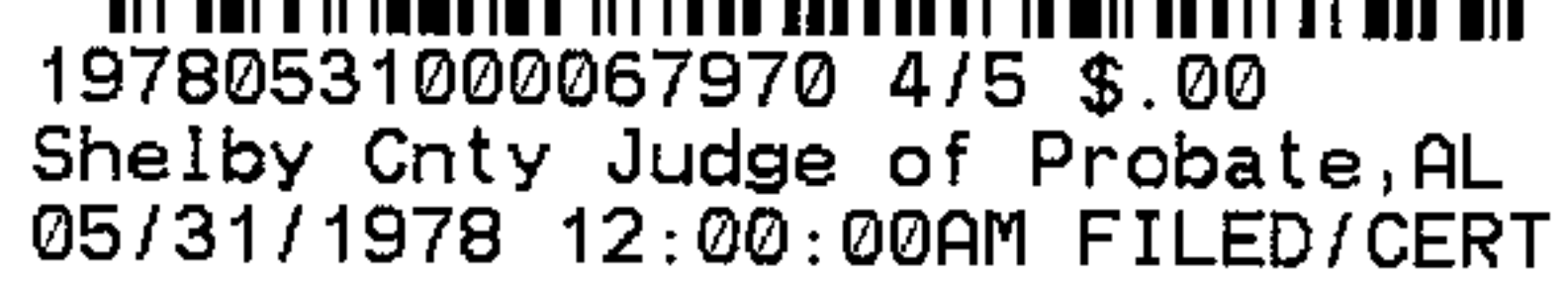
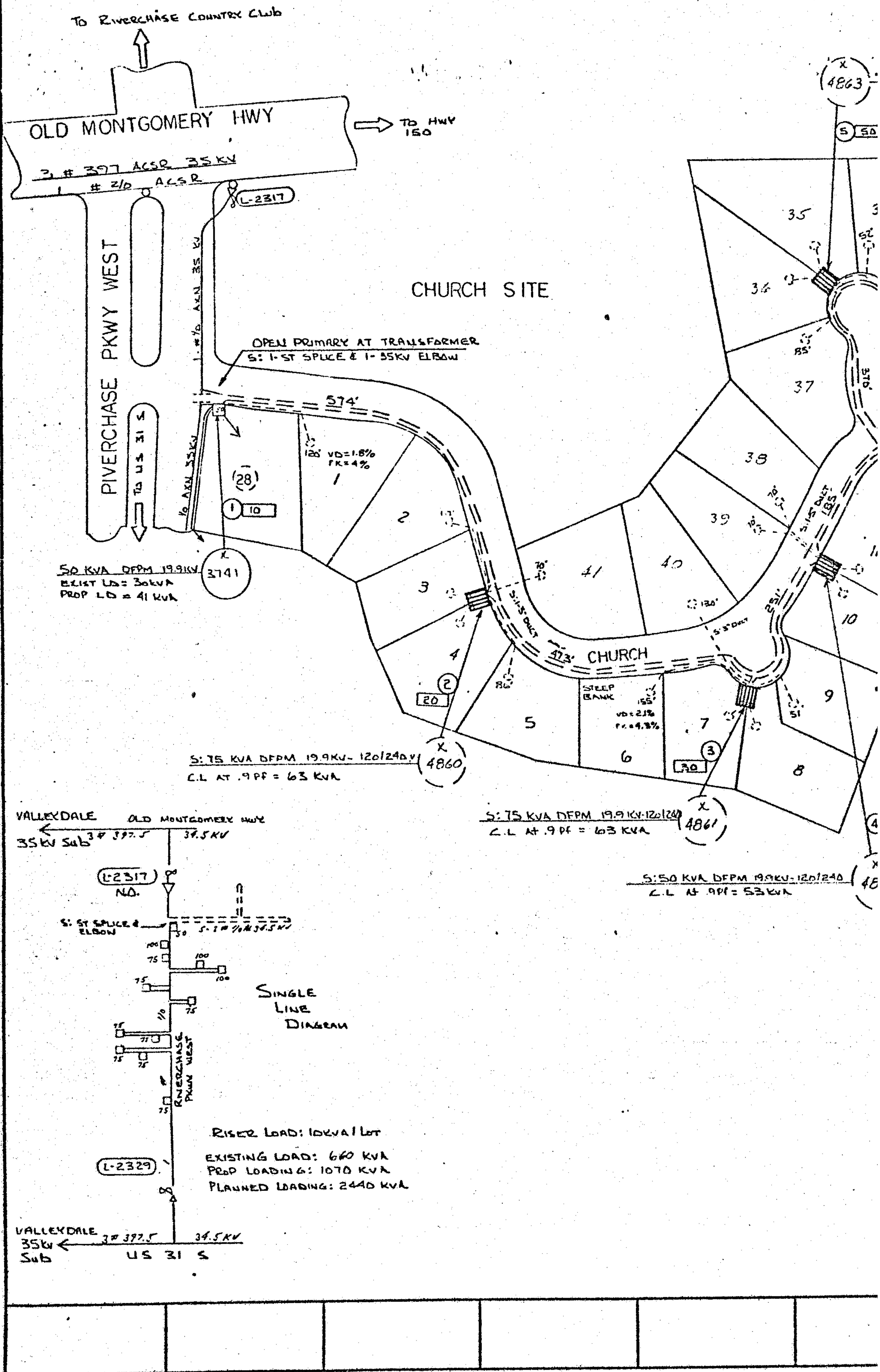
Given under my hand and official seal, this the 5th
day of April, 19 78.

Donna C. White
Notary Public

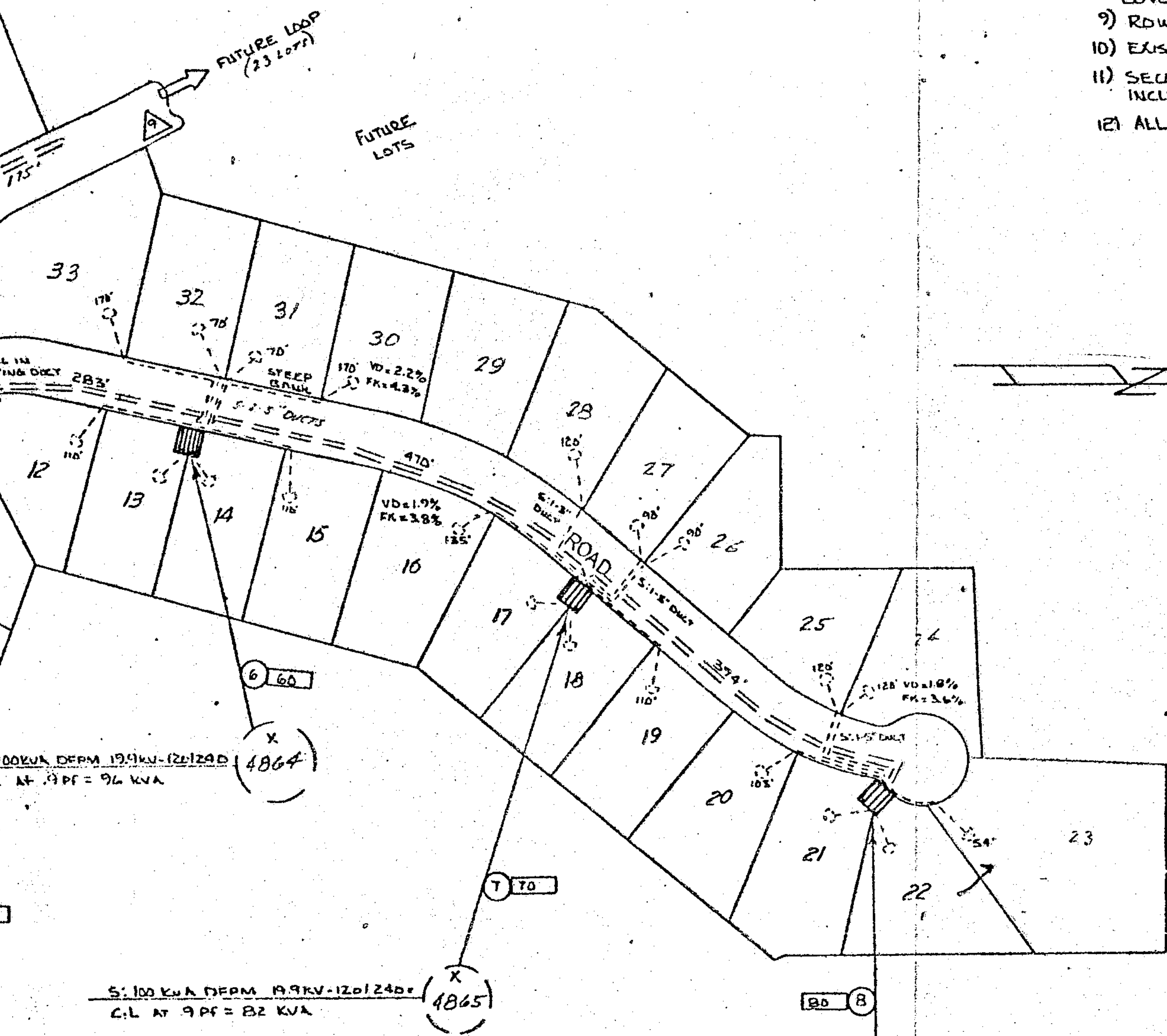


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50 KVA 19.9KV-120/240
AT .9 PF = 53 KVA



50 KVA DERM 19.9KV-120/240
AT .9 PF = 96 KVA

5: 100 KVA DERM 19.9KV-120/240
C.L. AT .9 PF = 82 KVA

5: 75 KVA DERM 19.9KV-120/240
C.L. AT .9 PF = 76 KVA

- ALL SECONDARY INTERS TO BE AT
- TRANSFORMER LOADING BASED ON 1
- FLICKER SHOWN FOR MAX DISTANCE 1
- AVERAGE SERVICE LENGTH 100 FT
- SERVICES TO BE INSTALLED ON URD L.A
- STREET CROSSINGS UTILIZE 40' OF CONDUIT
- INSTALLED AS PER SHELBY CO ENGR
- AT ROCK LOCATIONS WHERE A 48" DEPT
- BE ATTAINED, 3" CONDUIT WITH 3" CONC
- COVER WILL BE INSTALLED
- ROW REQUIRED
- EXISTING 3" CONDUIT INSTALLED BY
- SECONDARY & PRIMARY CABLE DISTANCE
- INCLUDE 5' AT LOT LINE AND TRANSFORMER
- ALL DISTANCES ARE ONE WAY

LEGEND

- (X) - TRANSFORMER LOCATION
- (20) - SECONDARY LOCATION
- NOTE: ALL CABLE SERVICES TO BE RELATED TO THESE THINGS

BOOK 312 PAGE 625

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1978 MAY 31 PM 12:18
Thomas A. Snowdon, Jr.
JUDGE OF PROBATE
Recd. Ruc. Ind. 9

S-35 T-19 R-3	
ALABAMA POWER COMPANY	
JOB RIVER HASS WEST	
DETAIL SECOND ADDITION - 41 LOTS	
SCALE 1" = 100'	DATE 1/13/78
SHEET 1 OF 1 SHEETS	SUPERVISOR
C-BD-12	

MAP 71845-14

DRAWN AVERY	CHECKED	TRACED
APPROVED R.R. MOORE	DATE 1/13/78	
APPROVED	DATE	

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