TRANSFER OF MORTGAGE STATE OF ALABAMA 19780530000067120 1/1 \$.00 COUNTY OF Shelby Shelby Cnty Judge of Probate, AL 05/30/1978 12:00:00 AM FILED/CERT FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organize and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey assign and deliver unto First Security Mortgage Corporation its successors and assigns, that certain mortgage executed by Kenneth W. Young and wife Judith M. Young , dated the to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 51.150.00 , 19 78 , and filed for record on the day of 12th day of May 1978, in the office of the Probate Judge of Shelby County, Alabama, in Volume 378, page /26; together with the deb thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD UNTO the said FIRST SECURITY MORTGAGE CORPORATION its successors and assigns forever. IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 16th day of May JOHNSON & ASSOCIATES MORTGAGE CO., a corporation Vice President. ZATTESTED: STATE OF ALA. SHELBY CO. I CERTIFY THIS Vicé President-Secretary NOTRUMENT WAS FILED 1978 HAY 30 AH 9:31 Ind. 1.00 STATE OF ALABAMA Lordoner G. Same JEFFERSON COUNTY JUDGE OF PROBATE I, the undersigned, a Notary Public in and for said county in said state, hereby certify that formed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being in-

GIVEN UNDER MY HAND AND official seal this the 16th day of May 19₇₈.

Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs Johnson & Associates Mortgage Co. Suite 200/110 Office Park Drive P. O. Box 7565-A Birmingham, Al. 35223