(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-6 Rev. 8-70

STATE OF ALABAMA county of Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One and no/100 -

DOLLARS,

and other good and valuable consideration

the receipt of which is hereby acknowledged, the said Thompson & Franklin 120 (S) AG 370 Ltd., a Georgia Limited Partnership does by these presents, grant, bargain, sell and convey unto the said

City of Pelham, Alabama, a municipal corporation the following described real estate, situated in Shelby County, Alabama.

Two parcels of land located in the SE¼ of the NE¼ of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, and two easements located in the South ½ of NE% of Section 7, Township 19 South, Range 1 West, which said easements shall be for the purpose of ingress and egress to and from the parcels of land hereby conveyed which are described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, and for the installation of water lines and access to the same and the installation of other utilities as are deemed advisable by grantee, the description of said easements being shown on Exhibits "B" and "C", respectively, attached hereto and made part and parcel hereof as fully as if set out herein.

> Shelby Cnty Judge of Probate, AL 05/26/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said

City of Pelham, Alabama, a municipal corporation heirs and assigns forever.

Limited Partnership does for itself, its successors And said Thompson & Franklin 120(S) AG 370 Ltd., a Georgia/ and assigns, covenant with said

City of Pelham, Alabama, a municipal corporation heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said City of Pelham, Alabama, a municipal corporation

heirs, executors and assigns forever, against the lawful claims of all persons.

Limited Partnership IN WITNESS WHEREOF, the said Thompson & Franklin 120(S) AG 370 Ltd., a Georgia/by its Exemileratx duly authorized representative who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of

. 19 78 .

XXXXXXXXX

& FRANKLIN 120(S) AG 370 Ltd., a Georgia Limited Parthership

eneral Hartner T/F 120 AG 370 GA

Partner

SXXXXXXX

STATE OF GEORGIA

COUNTY OF FULTON

a Notary Public in and for said County, in the undersigned said State, hereby certify that whose name as General Rxxxidxxxxx Partner of the grantor herein executed the same voluntarily for and as the act of said coxporationx partnership.

Stallie The Alemanis
20.277 See Alemanis

MMMM Janker W Notary Public

Notary Public, Georgia, State at Large

My Commission expires Oct. 5 1070

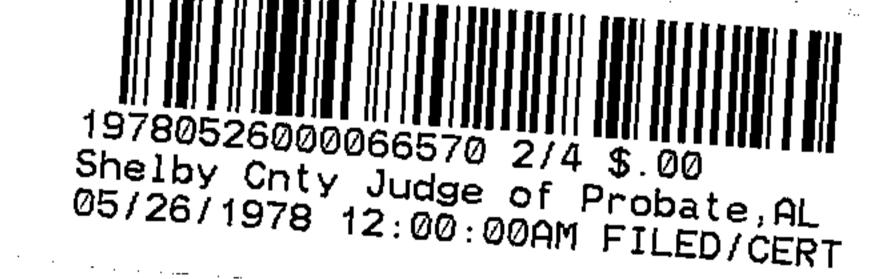
STATE OF ALABAMA SHELBY COUNTY

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said 1/4 - 1/4 Section, thence in an Easterly direction, along the North line of said 1/4 - 1/4 Section a distance of 187.0 feet to the Point of Beginning, thence continue along last described course a distance of 100.0 feet, thence 90 degrees right, in a Southerly direction, a distance of 100.0 feet, thence 90 degrees right, in a Westerly direction, a distance of 100.0 feet, thence 90 degrees right, in a Northerly direction, a distance of 100.0 feet to the Point of Beginning.

## WELL SITE

STATE OF ALABAMA SHELBY COUNTY

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said 1/4 - 1/4 Section, thence in an Easterly direction, along the North line of said 1/4 - 1/4 Section, a distance of 700.0 feet to the Point of Beginning, thence continue along last described course a distance of 50.0 feet, thence 90 degrees right, in a Southerly direction, a distance of 50.0 feet, thence 90 degrees right, in a Westerly direction, a distance of 50.0 feet, thence 90 degrees right, in a Northerly direction, a distance of 50.0 feet to the Point of Beginning.



STATE OF ALABAMA

## SHELBY COUNTY

A 30 foot wide Easement for a Roadway located in the South ½ of the Northeast ¼ of Section 7. Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: The North 30 feet of the Southwest ¼ of the Northeast ¼ of said Section also that part of the Southeast ¼ of the Northeast ¼ of said Section 7 as follows: Begin at the Northwest corner of said ¼ - ¼ Section, thence in an Easterly direction, along the North line of said ¼ - ¼ Section, a distance of 187.0 feet, thence 90 degrees right, in a Southerly direction, a distance of 30 feet, thence 90 degrees right, in a Westerly direction, a distance of 187.0 feet to the West line of said ¼ - ¼ Section, thence 90 degrees right, in a Northerly direction, along said West line, a distance of 30 feet to the Point of Beginning.

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SHELBY COUNTY

A 20 foot wide Easement located in the Southeast & of the Northeast & of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said & - & Section, thence in an Easterly direction, along the North line of said & - & Section, a distance of 287.0 feet to the Point of Beginning, thence continue along last described course a distance of 413.0 feet, thence 90 degrees right, in a Southerly direction, a distance of 20 feet, thence 90 degrees right, in a Westerly direction, a distance of 413.0 feet, thence 90 degrees right, in a Northerly direction, a distance of 413.0 feet, thence 90 degrees right, in a Northerly direction, a distance of 20 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

MISTRUMENT WAS FILED

1978 MAY 26 AN 11: 14

JUDGE OF PROBATE

Inf. 100

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