

(Name) W. Howard Donovan, III

(Address) 14th Floor City Federal Bldg. Birmingham, Alabama

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Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

(\$67,250.00)

That in consideration of --Sixty-seven Thousand Two Hundred Fifty and no/100/ DOLLARS,

to the undersigned grantor, Lamco, Inc. a corporation,  
in hand paid by William P. Vardaman, Jr.

the receipt of which is hereby acknowledged, the said Lamco, Inc.

does by these presents, grant, bargain, sell and convey unto the said William P. Vardaman, Jr.

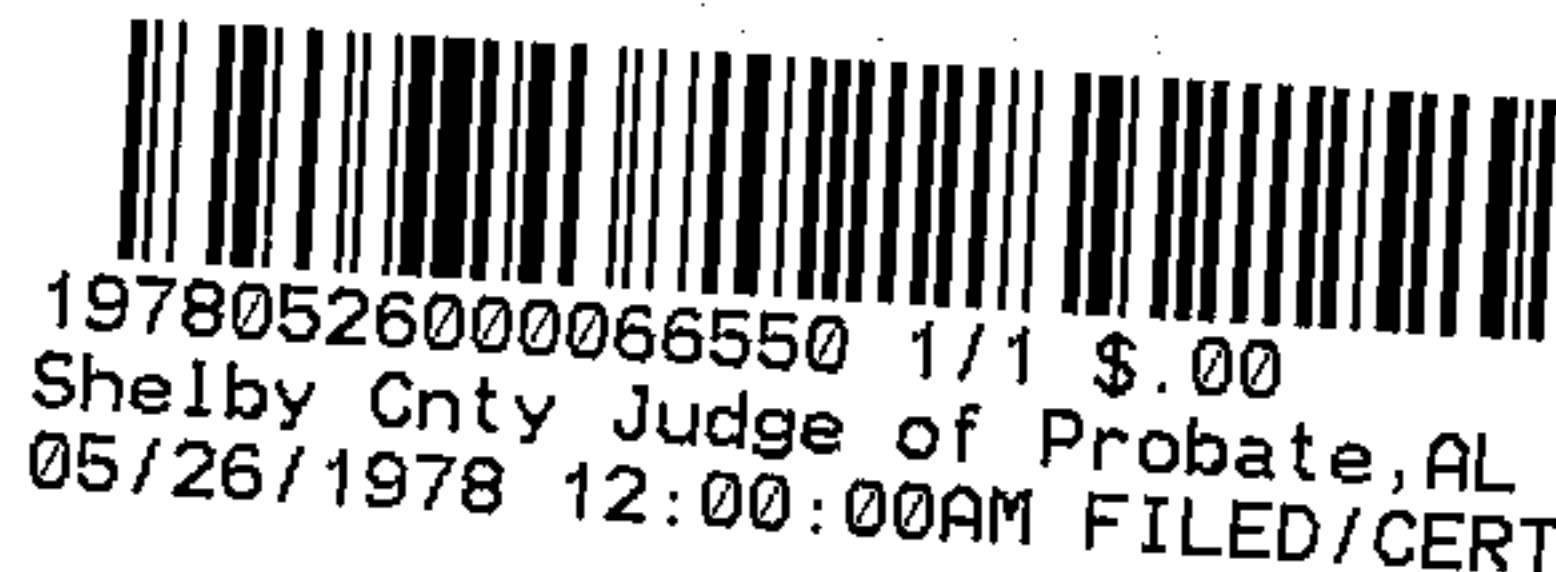
the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 11 according to Hunters Point as recorded in Map Book 7, page 24, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Ad valorem taxes for the current tax year.
2. 35 foot building line and 10 foot easement on rear as shown by recorded map.
3. Right of way to Ala. Power Co. recorded in Vol. 139, page 429 in said Probate Office.
4. Right of way recorded in Vol. 310, page 209 in said Probate Office.

\$29,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD, To the said William P. Vardaman, Jr., his heirs and assigns forever.

And said Lamco, Inc. does for itself, its successors and assigns, covenant with said William P. Vardaman, Jr., his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said William P. Vardaman, Jr., his heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Lamco, Inc. by its

President, William R. Lambert, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of May, 19 78.

LAMCO, INC.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1978 MAY 26 AM 9 03

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

By William R. Lambert President

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that William R. Lambert whose name as President of Lamco, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of May, 1978.

Jeff. Sec. Sec. J. Assoc.  
1604 Montg. Hwy.  
Bib. 25-11

W. Howard Donovan  
Notary Public