NAME: James J. Odom, Jr.
620 North 22nd Street
ADDRESS: Birmingham, Alabama 35203

19780526000066260 1/2 \$.00 Shelby Cnty Judge of Probate, AL 05/26/1978 12:00:00AM FILED/CERT

COMPORATION WARRANTY DEED JOINT WITH SURVIVORSHIP

## Alabama Title Co., Inc.

BIEMINGHAM, ALA.

## State of Alabama

Shelby

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Sixty one thousand Five hundred and no/100 Dollars

to the undersigned grantor, Burnett Building Service, Inc.
a corporation, in hand paid by Ronald W. Baker and Joan S. Baker,
the receipt whereof is acknowledged, the said Burnett Building Service, Inc.,

does by these presents, grant, bargain, sell, and convey unto the said Ronald W. Baker and Joan S. Baker

as joint tenants, with right of survivorship, the following described real estate, situated in

A parcel of land located in the Southwest 1/4 of Section 22, Township 21 South, Range 3
West, Shelby County, Alabama, more particularly described as follows: Commence at the
Southwest corner of said 1/4 Section, thence in an Easterly direction, along the South line
of said Section 22, a distance of 668. 21 feet, thence 91 degrees 41 minutes left, in a
Northerly direction, a distance of 900 feet to the point of beginning, thence 45 degrees 37
minutes right, in a Northeasterly direction, a distance of 266. 52 feet, to the Southwesterly
right of way line of a street, thence 90 degrees right, in a Southeasterly direction, along
said right of way, a distance of 113. 99 feet to the beginning of a curve to the right, said
curve having a radius of 135. 94 feet and a central angle of 50 degrees 42 minutes, thence
along arc of said curve a distance of 120. 29 feet to end of said curve, thence continue, in a
southwesterly direction a distance of 3.99 feet, thence 85 degrees 22 minutes right, in a
westerly direction, a distance of 307. 86 feet to the point of beginning.

SUBJECT TO: 1) Current taxes, 2) restrictions as shown on deed recorded in Deed
Book 256, page 397, in Probate Office, 3) transmission line permit to Alabama Power

≈ Co. recorded in Deed Book 138, page 310, in Probate Office. \$56,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Ronald W. Baker and Joan S. Baker, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Burnett Building Service, Inc.

does for itself, its successors

and assigns, covenant with said Ronald W. Baker and Joan S. Baker, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Ronald W. Baker and Joan S. Baker, their

heirs, executors and assigns forever, against the lawful chims of all persons.

IN WITNESS WHEREOF, The said Burnett Building Service, Inc.

signature by Marvin Burnett its President, who is duly authorized, and what was a substitute with the same to be attended by the Secretary, on this 23rd day of May, 1978.

Burnett Building Service, Inc.

ATTEST:

By Marvin Burnett, WicexPresident

Secretary.

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## State of Alabama

Jefferson

COUNTY;

I. the undersigned

, a Notary Public in and for said

whose name as

county in said state, hereby certify that Marvin Burnett

President of the Burnett Building Service, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of May, 1978.

7 No a w Public

STATE OF ALA. SHELEY CO.

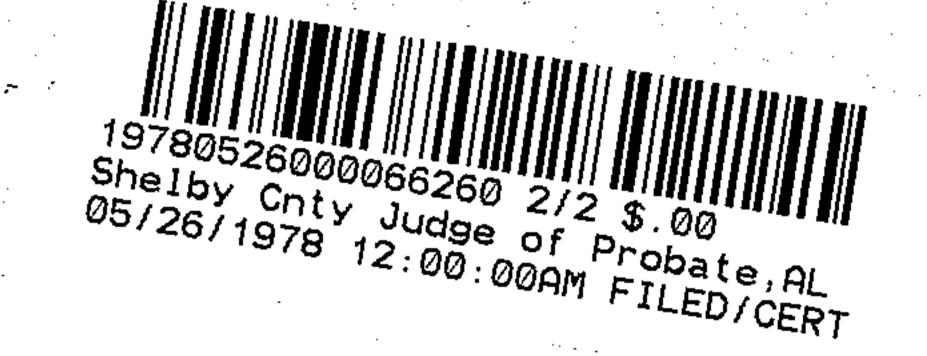
I CERTIFY THIS DOE PTG. 378-56 2

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