(Address) Robert O. Driggers, Attorney 269 (Address) CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVE AMERICAN TITLE INS. CO., Birmingham, COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS, That in consideration of Fifty-five Thousand and no/100ths 1	
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVICE AMERICAN TITLE INS. CO., Birmingham, STATE OF ALABAMA COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS,	
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVICE AMERICAN TITLE INS. CO., Birmingham, STATE OF ALABAMA COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS,	
STATE OF ALABAMA COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of Fifty-fixe Thomsand and no/100ths 1	•
The in consideration of ETTCA. TTAC THOROGEN and TIO TO THE	ollars
	•

to the undersigned grantor, Martin & Sons, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JOHN W. RODGERS and ANTOINETTE RODGERS

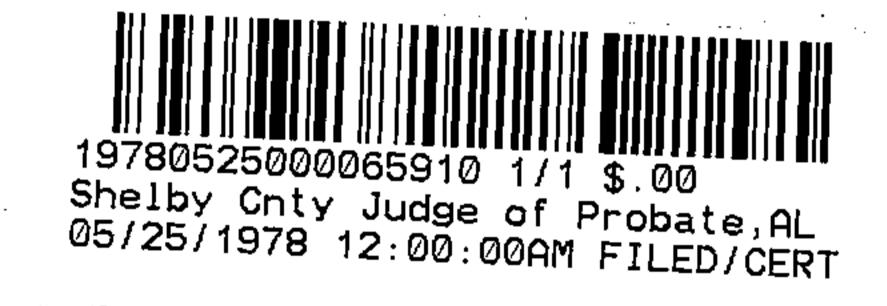
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 1, according to the Survey of Martin's Addition to Alabaster, as recorded in Map Book 7, Page 42, in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance is subject to the following:

- 1. Taxes for 1978 and subsequent years. 1978 taxes are a lien but not yet due and payable until October 1, 1978.
 - 2. 35-foot building set back line from Shelby County Road No. 264.
- 3. 10-foot utility easements as shown on recorded map over the North and West sides of said lot.
- 4. Right of way to Southern Natural Gas Corporation, dated Sept. 6, 1929, recorded in Deed Book 90, Page 445, in Probate Office.
- 5. Easement to Plantation Pipe Line Company dated August 19, 1941, recorded in Deed Book 112, Page 364, in Probate Office.
- 6. Right of way to Shelby County dated Jan. 19, 1973, recorded in Deed Book 280, Page 333, in Probate Office.

\$35,000.00 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24thday of May 1978

MARTIN & SONS, INC.

MARTIN & SONS, INC.

Secretary WAS FILE By Lenord L. Martin, President

Secretary WAS FILE By Lenord L. Martin, President

STATE OF Alabama (COUNTY OF Jefferson)

STATE OF Jefferson

I, the undersigned State, hereby certify that Lenord L. Martin

whose name as President of Martin & Sons, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 24th day of

Lette Aug 11, 1982 Notary Public Notary Nota

10 Miles 100 Mil