

STATE OF ALABAMA)

PARTIAL RELEASE

96

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Nine Thousand Five Hundred and no/100-----Dollars (\$ 9,500.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Harbar Homes, Inc.

under date of 11-15-77 and recorded in the
Probate Office of Shelby County, Alabama, in Volume 371

Page 613, the following described lot or parcel of land to wit:

Lot 2 Valley Station, 1st Sector according to Map Book 7, Page 47 recorded in the Probate
Office of Shelby County, Al.



19780525000065660 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/25/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and has
caused this instrument to be executed this 16th day of May
19 78.

BIRMINGHAM TRUST NATIONAL BANK

Rec. 150
150
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAY 23 AM 9:13

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of May

19 78.

Jackie C. [Signature]
Notary Public

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
JEFFERSON FEDERAL BUILDING
215 NORTH 21ST STREET
BIRMINGHAM, ALABAMA 35203

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