

RELEASE

320

STATE OF Alabama

Shelby COUNTY



1978052500002870 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/25/1978 03:37:00 PM FILED/CERT

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by O. B. Culpepper, and wife, Nancy Culpepper on the 30th day of November, 1972, to the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 327 Page 399, the following described real estate, to-wit:

Commencing at the SE Corner of the NW 1/4 of NE 1/4, Section 18, T-21-S, R-2-W, thence S 89°40'W a distance of 444.15 feet to the West R.O.W. line of U.S. Highway No. 31, the point of beginning: thence continue S89°40'W along the South boundary of said 1/4-1/4 a distance of 270.05 feet to a point: thence N43°55'W a distance of 14.30 feet to a point: thence Northeasterly a distance of 220.90 feet to a point on the West R.O.W. line of said Highway: thence S 39°10'E along said R.O.W. line a distance of 180.30 feet to the point of beginning. Saif land being situated in the NW 1/4 of NE 1/4, Section 18, T-21-S, R-2-W, Shelby County, Alabama.

This release shall in no way be construed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 23rd day of May, 1978

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature]
ITS: Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST:

1978 MAY 25 PM 3:37

Rec 150
Ind 100
250

[Signature]
JUDGE OF PROBATE
ITS: Vice-President

STATE OF Alabama
Houston COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Wade O. King whose name as Vice-President and C. W. Northcutt, III whose name as Vice-President of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 23rd day of May, 1978

Wickland Real Estate
1213 Hwy. 31 P.O. drawer 11
Alabaster, Ala



[Signature]
NOTARY PUBLIC
BARBARA H. OLIVE
My Commission Expires 1/4/82