



Name and Post Office Address of Grantor OPALE E. HENDERSON  
RIVER TERRACE MOTEL  
CHILDERS RD., ALA. 35044  
Toll Line (Name) \_\_\_\_\_  
or Exchange Line VINCENT (Exchange)  
tributary to \_\_\_\_\_  
The property is bounded where the line enters and leaves this property by the property of:  
SEE SKETCH BELOW of the  
SEE SKETCH BELOW of the  
The poles (or stakes) have the following identification:  
SEE SKETCH BELOW  
to SEE SKETCH BELOW  
Authority 834-3007 classification 945-C  
Area \_\_\_\_\_  
Approved \_\_\_\_\_  
Title District Manager-OSP Engrg.

**RIGHT-OF-WAY EASEMENT**

FORM 8416 SC  
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 10 feet wide across the following lands in SHELBY County, State of ALA. generally described as follows:

LOCATED IN THE TOWN OF VINCENT, IN SECTION 15  
TOWNSHIP 19 SOUTH RANGE 2 EAST

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and NO /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has signed and sealed this document on JANUARY 17, 1978 caused this instrument to be executed by its duly authorized agent

Signed, sealed and delivered in the presence of: Opale E. Henderson L.S.  
Opale E. Henderson L.S.

JAMES N. HILL WITNESS  
STATE OF ALA. SHELBY CO.  
Name of Corporation

Attest: 1978 MAY 24 AM 9 58  
Corporate Officer

Thomas A. Shumaker  
JUDGE OF PROBATE

19780524000065400 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/24/1978 12:00:00AM FILED/CERT

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