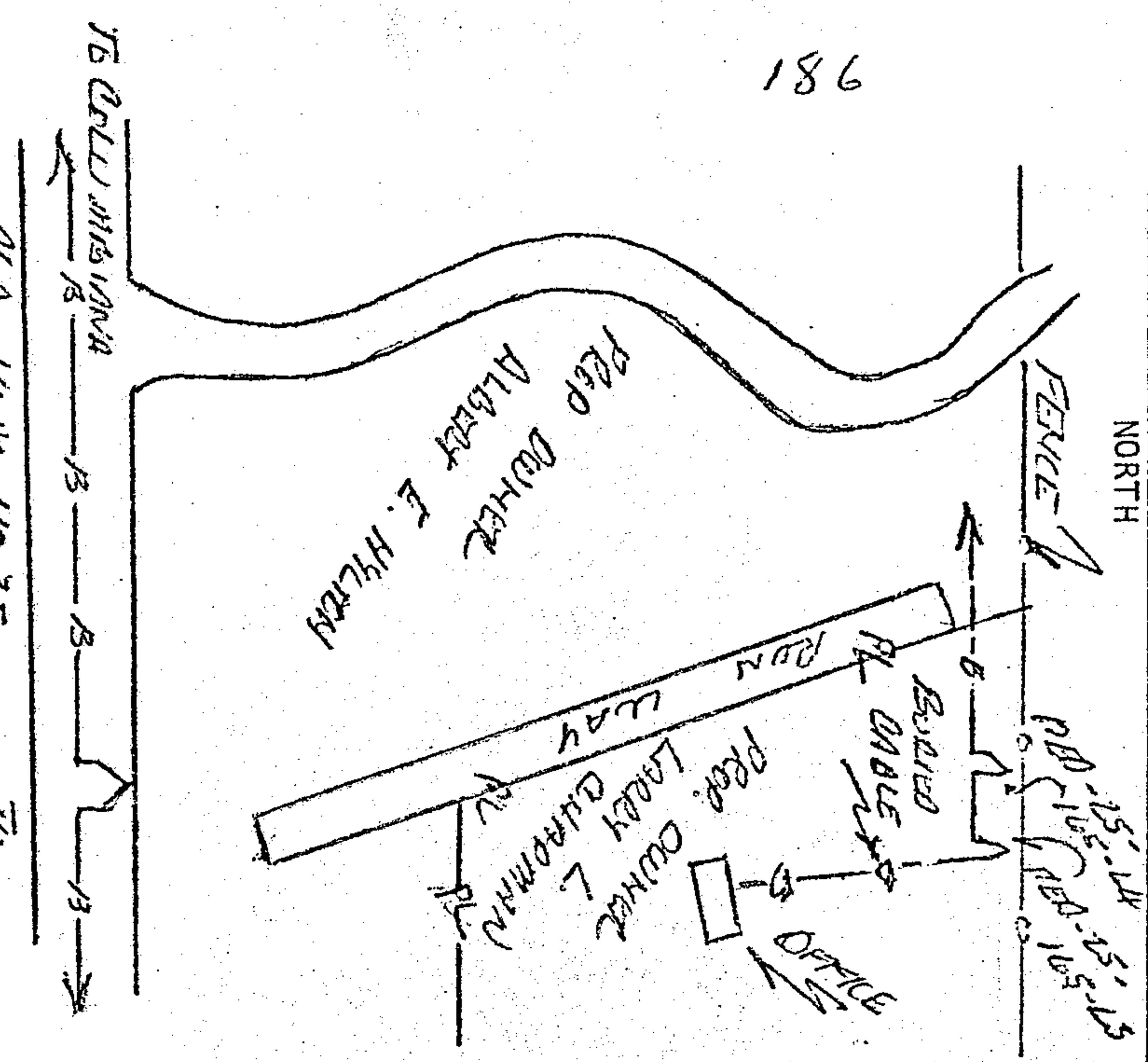


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NOTE: EASEMENT 10' EACH SIDE OF FIRST CABLE Laid.



Name and Post Office Address of Grantor MR. LARRY L. CHAPMAN
P.O. BOX 544
ALA BOSTON, ALA. 35007
Line (Name) COLUMBIANA, ALA
or Exchange Line (Exchange)
The property is bounded where the line enters and leaves this property by the property of:
SEE SKETCH BELOW of the
The poles (or stakes) have the following identification:
SEE SKETCH BELOW
to
Authority 734 4222E classification 945C
Area
Approved 1/1/1978
Title District Mgr.-OSP Engrg.
NORTH

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 20 feet wide across the following lands in SHELBY County, State of ALABAMA generally described as follows:

OFF A SHELBY COUNTY ROAD NORTH OF ALA HWY. NO. 25
IN SECTION 2 TS 21S R1E

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of — and — /100 Dollars (\$ —) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has signed and sealed this document caused this instrument to be executed by its on MAY 10, 1977 duly authorized agent

Signed, sealed and delivered in the presence of: Larry Lane Chapman L.S.
Witness LARRY LANE CHAPMAN L.S.

V.O. McEwen

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

Attest: 1978 MAY 24 AM 9:57 By: Rec. 1.00 Title: 300

Corporate Officer

Thomas A. Linn
JUDGE OF PROBATE

19780524000064400 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/24/1978 12:00:00AM FILED/CERT