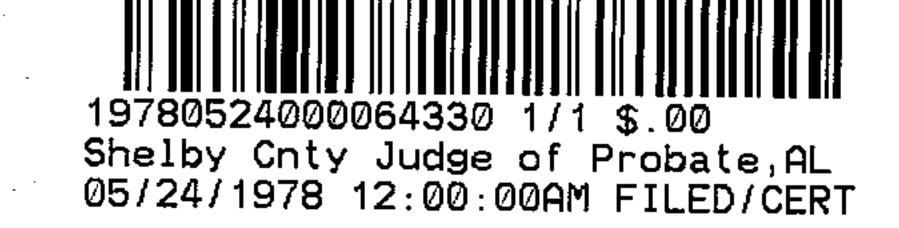
Corporate Officer

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	RIGHT-OF-WAY EASEMENT MARCH, 1973
	tion, the adequacy and receipt of which is hereby acknowledged from the South Central Pall Tallace
	Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated
	companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of: (1) poles, guys, anchors, aerial cables and wires;
	(2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;(3) Conduits, manholes, markers, underground cables and wires;
-	(4) and other amplifiers, boxes, appurtenances or devices
	upon over and under a strip of land 10 feet wide across the following lands in Suezay. County, State of ALA. generally described as follows:
	OFF SHEIBY COUNTY ROAD NO. 432 IN SECTION 32 TOWNSHIP 19 RANGE I EDST
	and, to the fullest extent the undersigned has the power to grant if at all over along and
	the loads, streets, or highways adjoining or through said property.
	The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or
	of all trees, undergrowth or other obstructions within the easement area; to trim and cut and been
	might interfere with or fall upon the lines or systems of communications or nower transmission or
	The receipt of <u>face</u> and <u>Mo</u> /100 Dollars (\$/@) is hereby acknowledged by the undersigned.
	To have and to hold the above granted easement unto South Central Bell Telephone Company, its
	Signed and sealed this document
	IN WITNESS WHEREOF, the undersigned Ha caused this instrument to be executed by its on MARCH - Z/ , 1978. duly authorized agent
	Signed, sealed and delivered in the presence of: Mrs. Elizabeth Davis L.S.
	Witness CATEOFALA, SHELDY CU. L.S.
	10.711= 6 men 1 11/18 Fly 1 stat 50
	Attest: Name of Corporation
	Attest:

JUDGE OF PROBATE



Title: