

Lawyers Title Insurance Corporation

Title Guarantee Division

Binder #BB123826, Case No. S-9629

JUDGMENT AND TAX LIEN AFFIDAVIT

STATE OF ALABAMA
~~JEFFERSON~~ COUNTY
Shelby

Before me, the undersigned, personally appeared

Larry Martin19780523000063550 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/23/1978 12:00:00 AM FILED/CERT

who, after first being duly sworn, deposes and says the following:

My name is Larry Martinand I am over the age of 21 years, and a resident citizen of Shelby ~~Birmingham~~ ~~Jefferson~~ County, Alabama. I have entered into a contract to () sell (X) purchase the following described property:Lot No. 5 according to Map of Shelby Shores, Inc.
the 1969 Sector, as shown by map recorded in the
Probate Office of Shelby County, Alabama in Map
Book 5, Page 46.

After entering into the aforesaid Contract, Lawyers Title Insurance Corporation issued a title insurance binder requiring proof that I am not the same person against whom judgments and/or tax liens are of record as shown in said title binder.

I have always been known as Larry Martin
and have never been known by any other name. I do not have any unpaid obligations except current bills, neither have I received any notice of any suit or judgments having been filed against me. I am definitely not the same person against whom said judgments and/or tax liens are of record, and specifically the following:Judgement in favor of Baptist Medical Center, Montclair,
Inc. against Larry Martin, dated February 7, 1974, in the
amount of \$646.76, plus \$15.05 court costs, Holt and Cooper
attorneys, in Judg Book L, Page 335.STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAY 23 PM 2:10Thomas A. Snowdon, Jr.
JUDGE OF PROBATERec. 1.50
Ind. 1.00
2.50

(Continue on reverse side if necessary)

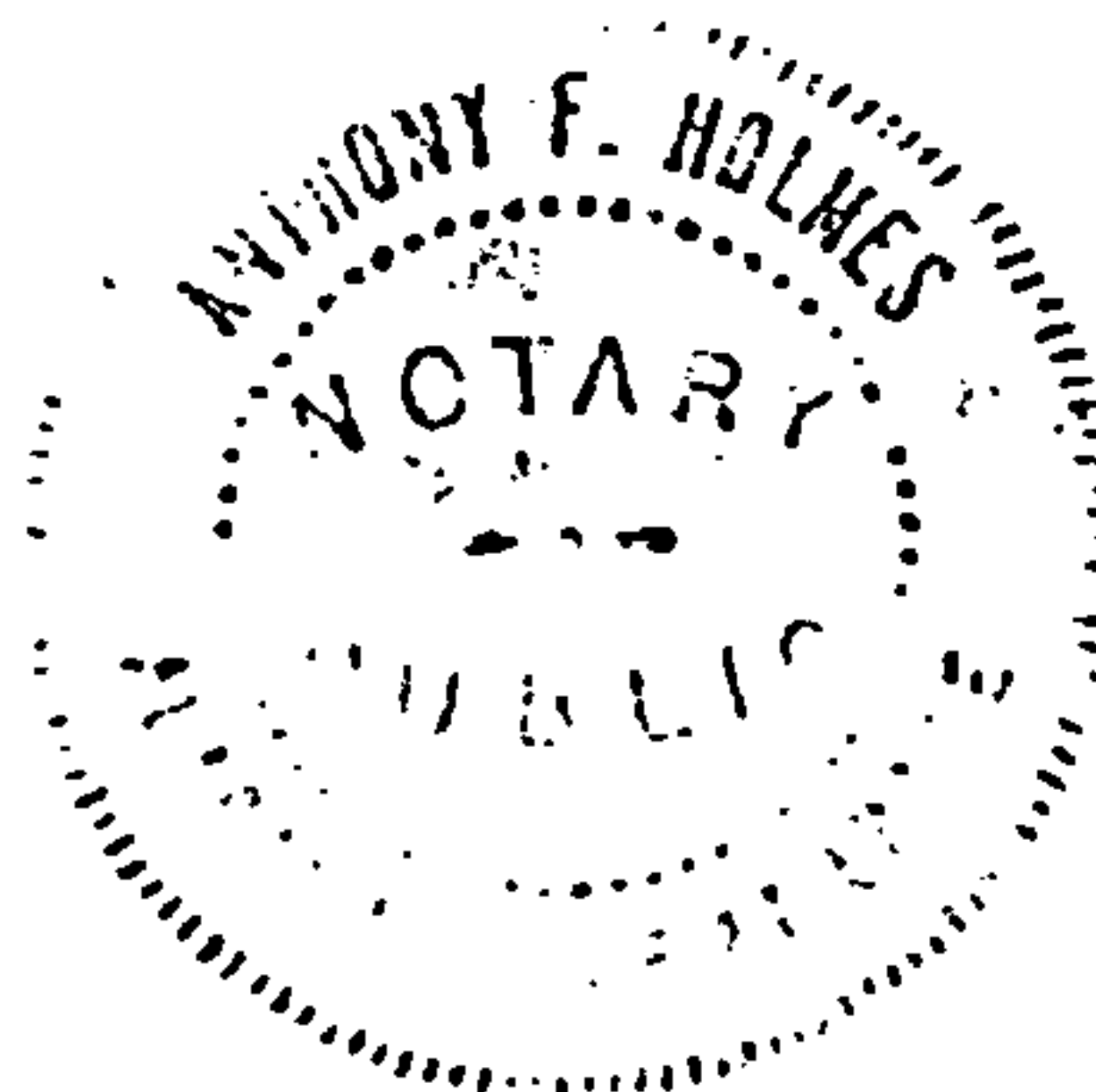
This affidavit is given for the purpose of inducing Lawyers Title Insurance Corporation to insure the aforesaid property against any such judgments and tax liens which may affect the title to the aforesaid property.

Larry Martin

(Affiant)

STATE OF ALABAMA
~~JEFFERSON~~ COUNTYSworn to and subscribed before me, this
the 23rd day of May, 19 78Anthony F. Holmes
NOTARY PUBLIC

My Commission Expires December 2, 1978



Made Realty

BOOK 25 PAGE 308