

R.S. Martin, III

3800 Windhover Circle  
Birmingham, Alabama 35216

1592 PAGE 211

19780522000062650 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
05/22/1978 12:00:00AM FILED/CERTWARRANTY DEED4650<sup>12</sup> v. 267  
4-28-78STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty Six Thousand Four Hundred Fifty Dollars (\$46,450.00) to the undersigned grantor, OWC Development Corporation, a corporation (hereinafter referred to as "GRANTOR"), in hand paid by LANA JOHNSON MYSINGER, an unmarried woman, (hereinafter referred to as "GRANTEE"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate to-wit:

Unit 11-3 in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, Recorded on July 23, 1975, in Real Vol. 1197, Page 689, in the Probate Office of Jefferson County Alabama, and in Misc. Book 12, Page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Vol. 1200, Page 637, in Real Vol. 1385, Page 91 in Real Vol. 1388, Page 152, in Real Vol. 1564, Page 374, and in Real Vol. 1573, Page 594, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, Page 196, in Misc. Book 18, Page 28, in Misc. Book 18, Page 163, in Misc. Book 24, Page 465, and in Misc. Book 24, Page 468, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, Page 26, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, Page 32, in Map Book 111,

2111 7TH AVENUE SOUTH  
P. O. BOX 76001  
BIRMINGHAM, ALABAMA 35223

BOOK 312 PAGE 322



Page 34, and in Map Book 115, Page 5, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 55, in Map Book 6, Page 133, and in Map Book 7, Page 41, in the Probate Office of Shelby County, Alabama.

The Condominium property is presently situated entirely within Jefferson County, Alabama, but it may be expanded subsequent to this conveyance pursuant to the provisions of the Declaration of Condominium so that it is situated partially in Jefferson County, Alabama and partially in Shelby County, Alabama. The unit is intended for and restricted to residential use.

Said conveyance is made subject to:

(a) Reservations, conditions, easements, options, covenants, agreements, powers of attorney, limitations on title and all other provisions contained in or incorporated by reference in the Declaration on Condominium of Windhover, a condominium, recorded on July 23, 1975, in Real Vol. 1197, Page 689, in the Probate Office of Jefferson County, Alabama and in Misc. Book 12, Page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Vol. 1200, Page 637, in Real Vol. 1385, Page 91, in Real Vol. 1388, Page 152, in Real Vol. 1564, Page 374, and in Real Vol. 1573, Page 594, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, Page 196, in Misc. Book 18, Page 28, in Misc. Book 18, Page 163, in Misc. Book 24, Page 465, and in Misc. Book 24, Page 468, in the Probate Office of Shelby County, Alabama.

(b) Ad valorem taxes for the year 1978.

(c) Restrictions, easements and rights of way of record and such zoning or other restrictions upon the use of the condominium property as may be imposed by governmental authorities having jurisdiction thereof.

GRANTEE, by acceptance hereof, hereby expressly assumes and agrees to be bound by and to comply with all of the covenants, terms, provisions, and conditions set forth in such Declaration





of Condominium, as amended, including, but not limited to, the obligation to make payment of assessments for the maintenance and operation of the Condominium which may be levied against such unit.

\$41,800.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, her heirs and assigns forever.

And the said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, her heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

And the said GRANTOR by its President, R. S. Martin, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26<sup>th</sup> day of April, 1978.

BOOK 312 PAGE 324

(SEAL)

ATTEST:

*W. D. Edwards*

Its Assistant Secretary

OWC DEVELOPMENT CORPORATION

By *R. S. Martin*

Its President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

19780522000062650 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
05/22/1978 12:00:00AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County, in said State, Hereby certify that R. S. Martin, whose name as President of OWC Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 26<sup>th</sup> day of April, 1978.

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

REAL 1592 PAGE 211

APR 28 3 39 PM '78

RECORDED & INDEXED TAX  
& SHELBY COUNTY HAS BEEN  
PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

500  
550  
1050

*E. Laine*

Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY 22 AM 9 44

JUDGE OF PROBATE

Rec. 4.50  
Ind. 1.00  
5.50

Jeff Co.