MORTGAGE RELEASE

COUNTY OF	JEFFERSON)		•
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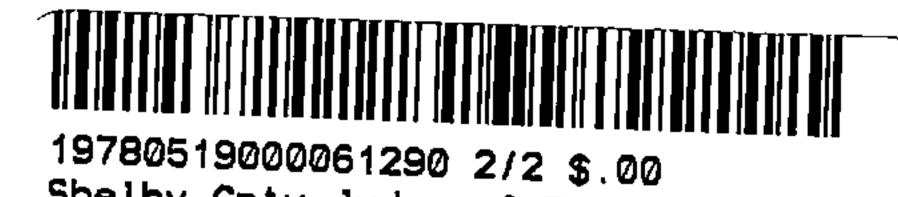
Comment of the commen	
OF THAT CERTAIN MORTGAGE DATED 11/16/	STATE BANKING CORPORATION, THE OWNER AND HOLDER 77 FROM Royal Development, Inc.
TABLETANCE AND THE PROPERTY OF THE PROPERTY OF THE PARTY	TO CENTRAL BANK OF
BIRWINGHAM, OF RECORD IN BOOK 3/2	AT PAGE 292 , IN THE OFFICE OF THE
JUDGE OF PROBATE OFShelbyC	COUNTY. Alabama , IN CONSIDERATION
OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER	GOOD AND VALUABLE CONSIDERATION TO THE UNDER-
SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAN	Royal Development, Inc.
المن المن المن المن المن المن المن المن	THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED
THE SAID CENTUAL BANK OF BIRMINGHAM DOES SAID Royal Development, Inc.	HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE
, ALL OF T	HE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY
VIRTUE OF SAID MORTGAGE IN AND TO THAT CE MORTGAGE DESCRIBED AS FOLLOWS:	RTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID
See attached Exhibit "A"	
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, . }	19780519000061290 1/2 \$.00 Shelby Cnty Judge of Probate, AL
• _	05/19/1978 12:00:00 AM FILED/CERT
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TO HAVE AND TO HOLD UNTO THE	SAID <u>Royal Development, Inc.</u>
, IHEIH SUCC	ESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.
	MISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR REMAINING UNPAIR, NOR SHALL THIS RELEASE IMPAIR OR MORTGAGE.
	NK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE Y AUTHORIZED OFFICERS ON THIS THE 17th DAY
ATTEST:	CENTRAL BANK OF BIRMINGHAM
	A STATE BANKING CORPORATION
3Y: h//////	BY: / White
TS: Real Estate Loan Representative	Tro Vice President
	113
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STATE OF ALABAMA)	
	•
COUNTY OF JEFFERSON)	
I THE HAIDEDGIONED AUTHORISM I	NI ANID COD CAID OCINITY AND OTHER 1185
THAT Mike Halter	N AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY WHOSE NAME AS Vice President
	BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED
TO THE ABOVE AND FOREGOING RELEASE AND W	HO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
	OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH
FULL AUTHORITY, EXECUTED THE SAME FOR AN	
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CIVEN INDED MY ITAME AND AND APPLA	AL CEAL ON THIS THE 17th Man
GIVEN UNDER MY HAND AND OFFICE	AL SEAL ON THIS THE 17th DAY OF May
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AFFIX NOTARY SEAL)	Dibon Lynn Der cer NOTARIPOBLIC
- -	NOTARIUPOBLIC
	Line Line

OF BIRMINGHAM P. O. BOX 10566 BIRMINGHAM 41A 35296

33-1217 REV. 1-76

MY COMMISSION EXPIRES JANUARY 24, 1981

EXHIBIT "A"



19780519000061290 2/2 \$.00 Shelby Cnty Judge of Probate, AL 05/19/1978 12:00:00 AM FILED/CERT

Part of the NE¼ of NW¼ of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

From the northwest corner of said 4-4 section run in a southerly direction along the west line of said 4-4 section for a distance of 609.85 feet, thence turn an angle to the left of 59032' and run in a southeasterly direction for a distance of 215.06 feet to the point of beginning, thence turn an angle to the right of 180° and run in a northwesterly direction for a distance of 215.06 feet, thence turn an angle to the left of 120 28' and run in a southerly direction along the west line of said 4-4 section for a distance of 167.02 feet, thence turn an angle to the left of 79°33'22" and run in a southeasterly direction for a distnace of 155.79 feet to a point on a curve, said curve being concave in a southeasterly direction and having a radius of 264.64 feet, thence turn an angle to the left and run in a northeasterly direction along said curve for a distance of 92.48 feet, more or less, to the point of beginning.

(To be known as Lot 16, Royal Oaks, Second Sector)

STATE OF ALA. SHELEY CO.

STATE OF ALA. SHELEY CO.

T CERTIFY THIS

T CERTIFY

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