

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

902
MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED 11/16/77 FROM Royal Development, Inc. TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 372 AT PAGE 292 , IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama , IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY Royal Development, Inc. , THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID Royal Development, Inc. , ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

See attached Exhibit "A"



19780519000061290 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/19/1978 12:00:00 AM FILED/CERT

BOOK 25 PAGE 266

TO HAVE AND TO HOLD UNTO THE SAID Royal Development, Inc. , THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 17th DAY OF May , 19 78 .

ATTEST: CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION
BY: Will L. Lutz
ITS: Real Estate Loan Representative
BY: Mike Halter
ITS: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Mike Halter WHOSE NAME AS Vice President OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 17th DAY OF May , 19 78 .

(AFFIX NOTARY SEAL)



P. O. BOX 10566
BIRMINGHAM, AL 35296

Diana Lynn Morrison
NOTARY PUBLIC
Bennett
MY COMMISSION EXPIRES JANUARY 24, 1981

EXHIBIT "A"

19780519000061290 2/2 \$.00
 Shelby Cnty Judge of Probate, AL
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Part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 20 South,
 Range 3 West, Shelby County, Alabama, more particularly
 described as follows:

From the northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section run in a
 southerly direction along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ section
 for a distance of 609.85 feet, thence turn an angle to
 the left of 59°32' and run in a southeasterly direction
 for a distance of 215.06 feet to the point of beginning,
 thence turn an angle to the right of 180° and run in a
 northwesterly direction for a distance of 215.06 feet,
 thence turn an angle to the left of 120°28' and run in
 a southerly direction along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$
 section for a distance of 167.02 feet, thence turn an
 angle to the left of 79°33'22" and run in a southeasterly
 direction for a distance of 155.79 feet to a point on a
 curve, said curve being concave in a southeasterly
 direction and having a radius of 264.64 feet, thence
 turn an angle to the left and run in a northeasterly dir-
 ection along said curve for a distance of 92.48 feet,
 more or less, to the point of beginning.

(To be known as Lot 16, Royal Oaks, Second Sector)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1978 MAY 19 AM 9:19

Thomas G. Brown
 JUDGE OF PROBATE

Rec. 3⁰⁰
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