## X 25 PAGE 257

## CORPORATE RELEASE

| STATE OF Alabama  |  |
|---|--|
| She   | 80519000061240 1/1 \$.00<br>lby Cnty Judge of Probate, AL  |
| KNOW ALL MEN BY THESE PRESENTS: That,   | 19/1978 12:00:00 AM FILED/CERT   |
| WHEREAS, Raymond G. Cardwell and wife Myra  | J. Cardwell  |
| ······································  | ·  |
| did heretofore execute a mortgage to Jefferson Federal Savings & Loan   | n Association of Birmingham,   |
| which said mortgage is dated the second day of June   |  |
| and is recorded in Volume 365, page 607, Probate Office,  |  |
| Shelby County, Alabama, an  | nd conveys the real estate as  |
| described therein as security for the payment of the indebtedness design  | gnated in said mortgage, and,  |
| WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,  |  |
| NOW, THEREFORE, the undersigned Jefferson Federal Sav   | rings & Loan Association of  |
| Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  |  |
| hereby releases and discharges the property described in said mortgage from the lien of same.   |  |
| IN WITNESS WHEREOF, the said Jefferson Federal Savings & Lo   | an Association of Birmingham,  |
| a corporation, has caused this instrument to be signed by its   | President on   |
| this the, 19, 19  | 3  |
| TOTAL MAY 19 AM 8: 29  1378 MAY 19 AM 8: 29  1378 MAY 19 AM 8: 29   | CIATION OF BIRMINGHAM    Continue   Continue |
| STATE OF UDGA Grabamas  |  |
| COUNTY OF Jefferson   | -  |
| I, the undersigned authority, in and for said County, in sai  | id State, hereby certify that  |
| Brooks Yeilding   |  |
| whose name as President of Jefferson Federal S  | Savings & Loan Association of  |
| Birmingham, a corporation, is signed to the foregoing instrument, and   | who is known to me, acknowl-   |
| edged before me, on this day, that being informed of the contents of  | such instrument, he as such  |
| officer and with full authority executed the same voluntarily for and as the act of said corporation.   |  |
| Given under my hand and seal this the 15th day of N   | lay  |
| Contract of the second of the | tariz Dublio   |

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
214 NORTH MAIN STREET

MONTEVALLO, ALABAMA 35115