

STATE OF ALABAMA)  
 )  
JEFFERSON COUNTY )

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by H. Walker & Associates, Inc.

\_\_\_\_\_ Shelby  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in  
Real Book No. 372, Page No. 914, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

Lot 5, according to the survey of Country Side, as recorded  
in May Book 7, Page 19, in the Probate Office of Shelby  
County, Alabama.



19780518000060500 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/18/1978 12:00:00 AM FILED/CERT

BOOK 23 PAGE 238

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY 18 AM 8:21

Rec. 1-50  
Index 1-00  
2.50

*Thomas A. Shaw*  
JUDGE OF PROBATE

In Witness Whereof, the undersigned, Central Bank of Birmingham

has caused these presents to be executed this 17th day of May, 19 78.

Central Bank of Birmingham

By: *Mike Halter*

Its: Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY )

Notary Public

I, the undersigned ~~Judge of Probate~~ Mike Halter, in and for said County in said State, hereby certify that \_\_\_\_\_  
Mike Halter whose name (as Vice President of  
Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed  
the same voluntarily (for and as the act of said corporation).

xxx

Given under my hand and Official seal this 17th day of May, 19 78.



P. O. BOX 10566  
BIRMINGHAM, ALA 35296

*Dubois Lewis Morris nee Bennett*  
Notary Public  
MY COMMISSION EXPIRES JANUARY 24, 1981-0735