

820

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron and Steel Credit Union
 _____, acknowledges full payment of the indebtedness secured by that certain
 (Real Property) (Personal Property) mortgage executed by James F. & Mary Nell Terry

 which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
 _____ Book _____ Book No. 362, Page.No. 71, (and assigned to _____
 in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
 satisfy said mortgage.



19780518000060250 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 05/18/1978 12:00:00 AM FILED/CERT

BOOK 25 PAGE 239

THIS INSTRUMENT WAS PREPARED BY B Parsons
 For IRON & STEEL CREDIT UNION
 701 - 18th STREET, ENSLEY, B'HAM

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1978 MAY 18 AM 8:28

Rec. 1.50

Thomas A. Smith
 JUDGE OF PROBATE

Index 1.00
 2.50

In Witness Whereof, the undersigned, Iron and Steel Credit Union
 By: Robert W. Smith as Atty. in Fact
 has caused these presents to be executed this 7 day of March, 19 78.

Iron and Steel Credit Union

By: Robert W. Smith

Robert W. Smith as Atty. in Fact
 Power of Atty. Recorded in
 Book 10 Page 852
 Shelby County

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, Notary Public
Robert W. Smith whose name (as Atty. in Fact of
Iron & Steel Credit Union a corporation) is signed to the foregoing instrument, acknowledged before me on
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
 the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of March, 19 78.

Form ALA-41

Alma L. Roy
 Judge of Probate
 Notary Public

HOOVER OFFICE
 JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
 1604 MONTGOMERY HIGHWAY
 BIRMINGHAM, ALABAMA 35216