

This instrument was prepared by

JEAN MCBRAYNER
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

733

State of Alabama
County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HUNTSVILLE its successors and assigns that certain mortgage executed by

John W. Calhoun, Jr. and wife, Andrea H. Calhoun to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$48,500.00 dated the 25th day of April, 19 78, and filed for record the 1st day of May, 19 78, in the office of the Probate Judge of Shelby County, Alabama in Volume 377 Page 466, together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HUNTSVILLE its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 15th day of May, 19 78.

ENGEL MORTGAGE COMPANY, INC.

By

Vice President

ATTESTED:

By

STATE OF ALABAMA
COUNTY OF JEFFERSON

19780516000059420 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/16/1978 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary, respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of May, 19 78.

Jean H. McBrayer
Notary Public

My commission expires 2/9/82

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY 16 AM 8:26

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 1.50

Index 1.00

2.50

Engel Mrtg. Co.

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