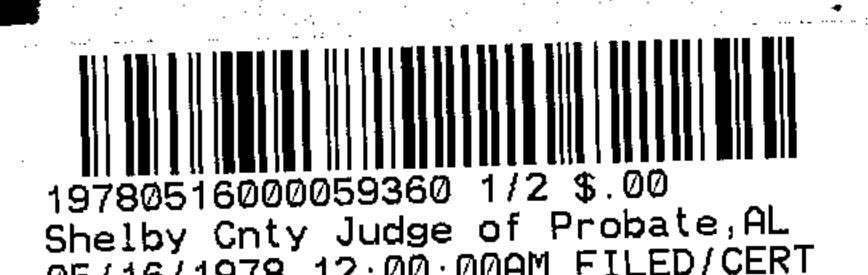
Secretary

Ada Donne Co.



FOR FUTURE USE 1978
FOR FUTURE USE 1110
754 6010 HLABASTER DISTRICT
STATE OF ALABAMA STATE OF ALABAMA Service to Eagle Wood Estates, 1st Sector 383754
COUNTY OF
KNOW ALL MEN BY THESE PRESENTS, That the undersigned Three C's a partnership by Steve E.
Chambers as General Partner, for and in consideration of the sum of
CNF & No/100 Dollars (\$ 1.00) to 77 in hand paid by Alabama
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowl-
edged, TT DOES hereby grant to said Alabama Power Company and South Central Bell Telephone Com-
pany, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string
thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and
operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the
surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in
and to install wires or cables within conduits upon, over, under and across the following described fand situated in
Country, manana.
All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within
Eagle Wood Estates 1st Sector
Eagle Wood Estates 1- Jector
Subdivision, as recorded in Map Book
Subdivision, as recorded in Map Book, page, in the office of the Judge of Probate,
5#FLBC/ County, Alabama.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the
right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-
said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property
immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements;
and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the
right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to
said streets, avenues, alleys, public ways and easements.
In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Ala-
bama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties
without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said serv-
ice wires on said properties is hereby granted.
In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between
adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.
TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.
AN WITNESS WHEREOF, have hereunto set hand and seal, this the
<u>6</u> day of <u>April</u> , 19.78
WITNESS:
2/ XIIII (Clavely
Sy (MW) (Seal)
25 General Partner (Seal)
$x_{N} \neq x_{N} \neq x_{N$
IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by,
as its President and attested by, its Secretary, and its corporate seal to be
affixed, on the day of, 19
By:
ATTEST:

County I certify to name that be		Settle Settle signed to the	ership, by Sterning foregoing instruments of the instruments	nent and wh	o 15	known to me,	acknowled	lged before m	e on this day
	diven under n	STATEOFA	official seal, this to LA. SHELBY CO. TIFY THIS NT WAS FILED	Alee d'Esp		April	Juns	Notary Publ	
STAT		1978 MAY JUDGE 6	I 6 PH I: 09 OF PROBATE	And	3.00				
informe as the a	ed of the conteact of said conditions. The said conditions are said conditions.	ents of the in poration.	egoing instrument, as as official seal, this	and who is such officer	whose name	e, acknowledg	ofed before	me on this d	starily for and
	Shelby	Chty Judgo a	f Probate, AL AM FILED/CERT		Ste	Thre			Service Sector
Judge of Probate of said County	ecorded in Deed Book and examined.	day of	STATE OF ALABAMA, County ss. County ss. hereby certify that the within instrumant was filed in my office for record on the structure.	ALABAMA POWER COMPANY	ve E. Chambers as General Parti	FROM ee C's, a partnership by	TILITY EASEMENT — SUBDIVISION	THE STATE OF ALABAMA Shelby Coun	ce to Eagle Wood Est., 1st LIN Parcel No. 388754