## Assignment of Mortgage

STATE OF ALABAMA

MONTGOMERY COUNTY

Loan #41051

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Investors Federal Savings and Loan Association a corporation, all its rights, title and interest in and to that certain mortgage executed to said Real Estate Joseph Alvin Sikes, III and Catherine M. Sikes day of , dated the 28th Financing, Inc., in the principal sum of \$ 42,000.00 day of March , 1978 , and filed for record on the 6th County, Alabama in Mortgage February Shelby in the Office of the Judge of Probate of Book 375 at Page 368 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned

TO HAVE AND TO HOLD unto the said Investors Federal Savings and Loan Association , its successors and assigns, FOREVER.

. IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Ben F. Rogers its Vice President and it corporate seal to be hereto affixed and attested by Holley M. Stanley, Jr. its Secretary, both of whom are , 19 78 April 13th day of thereunto duly authorized, this

REAL ESTATE FINANCING, INC.

THE STATE OF THE S

Secretary

(CORPORATE

STATE OF ALABAMA MONTGOMERY COUNTY

197805160000059240 1/1 \$.00 Shelby Cnty Judge of Probate, AL

05/16/1978 12:00:00 AM FILED/CERT

I, Tillie Taylor, A Notary Public in and for said State and said County, hereby certify that Ben F. Rogers and Holley M. Stanley, Jr. whose names as Vice President and Secretary, respectively of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the

April

STATE OF ALA. SHELBY CU. This instrument was prepared by

605 SOUTH PERRY STREET MONTGOMERY, ALABAMA 36101

MICHAEL A. NEWSOM

ATTORNEY AT LAW

SUITE 2010 CITY FEDERAL BUILDING BIRMINGHAM, ALABAMA 35203

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Notary Public, Montgomery County, Alaba

My commission expires December 10;