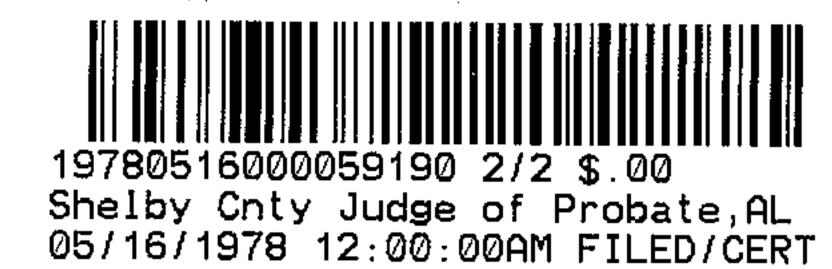
٠.	01	70 -	00-	0115-	800

5-6

	STATE OF ALABAMA COUNTY OF	Southern Pine Inverness Sub		333319				
	KNOW ALL MEN BY THESE PRESENTS, That	the undersigned						
		/ /		consideration of the sum of				
				in hand paid by Alabama				
	Power Company, a corporation, and South Central Bell Tedged,							
•	pany, their successors and assigns, the right to construct, necessary in connection therewith, for the transmission of thereon from time to time electric power and communication operate underground conduits, cables, or other facilities for surface of the ground and the right to permit other corporate	operate and maintain electric power and com on wires and cables, tog the purpose of conductions.	lines of poles a munication servi- ether with the rig cting communicat	and towers and appliances ce, with the right to string ght to install, maintain and tion wires underneath the				
	and to install wires or cables within conduits upon, over, ur		•	· ·				
	54EA34 County, Alabama:							
· .·								
	All streets, avenues, alleys, public ways, public uti			sements within				
	SOUTHERN PUES ON	15	3 12					
				<del> </del>				
	Subdivision, as recorded in Map Book	nage 12	in the offic	e of the Judge of Probate				
91	Subdivision, as recorded in maj book			90 95 99				
REC	5#ELBC County, Alab	ama. LE55 & E	XCEPIX	075 83,95,99,1				
<i>™</i>		AND 103	<b>e</b> c.					
	Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.  In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public							
	utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.  In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install							
	such poles and appliances is hereby granted.							
	TO HAVE AND TO HOLD the same to the said (	Companies, their success	sors and assigns i	rorever.				
	IN WITNESS WHEREOF, have hereun	to set	hand_	and seal, this the				
	day of, 19	THIS INSTRUMENT WAS PREPARED BY:	D. Bour Co					
·	WITNESS:	ADDRESS Birnzingham	#14					
	***************************************	SOURCE OF TITLE						
		SUBDIVISION LOT	PLAT BK PAGE	(Seal)				
		QQ Q S	T R					
•	<del></del>			(Seal)				
	IN WITNESS WHEREOF, the said KEC.	IEVELOPME	ENT COL	2 <i>(</i> )				
	has caused this instrument to be executed in its name by _	1. F. Ky	ATT					
	as its President and attested by		, its Secretary,	and its corporate seal to be				
•	affixed, on the, 19	78						
		1/90		- (- 0)				
		By:						
	ATTEST:	Dy.	Its Presid	erit				
		-	September 1					
·	C)							
	Secretary		🍠					
			197805160005010	0 1/2 \$.00 e of Probate, AL				



STATE OF County of a Notary Public, in and for said County in said State, hereby whose certify that \_ known to me, acknowledged before me on this day signed to the foregoing instrument and who\_\_\_ that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date. Given under my hand and official seal, this the \_\_\_\_\_ day of \_ Notary Public STATE OF ALABAMA SHELBY COUNTY OF a Notary Public, in and for said County in said State, hereby certify whose name as President of K.E. that a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the \_\_\_\_\_\_ day of Notary Rublic STATE OF ALA. SHELHY CO.

I CERTIFY THIS

STATEMENT WAS FILE. C 0 ~ HHT duly 19 Southern recorded STATE hereby Parcel ABAMAPines C EASEMENT Shelby STATE No OF Development Deed 0f POWER ALABAMA, いののの 2nd FROM Probate and o'clock Book that office Sector County examined. ALABAMA the COMPANY SUBDIVISIO 0 Of Corporati within SS.