·	TOO WALDO O'LL WOLLD
BOOK	In the ever adjacent lots with such poles and ap
	TO HAVE
	IN WITN
	day of _
	WITNESS:
	. •

ATTEST:

(Seal) PLAT BK PAGE LOT SUBDIVISION (Seal) has caused this instrument to be executed in its name by ___ its Secretary, and its corporate seal to be

and seal____, this the

Shelby Cnty Judge of Probate, AL 05/16/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA COUNTY OF

Southern Pines 2nd Sector Inverness Sub.

KNOW ALL MEN BY THESE PRESENTS, That the undersigned __, for and in consideration of the sum of) to ______ in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged. Tr Voes hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in 54534 County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

SOUTHERN HNES, DND SECTOR

Subdivision, as recorded in Map Book _______, page ______, in the office of the Judge of Probate,

____ County, Alabama. LESS & EXCEPT LOTS 83, 95, 99, 100,

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

nt it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between hin said subdivision for the purpose of providing electric and telephone service to such lots, the right to install ppliances is hereby granted.

E AND TO HOLD the same to the said Companies, their successors and assigns forever.

ESS WHEREOF, _____ have hereunto set _____

IN WITNESS WHEREOF, the said A

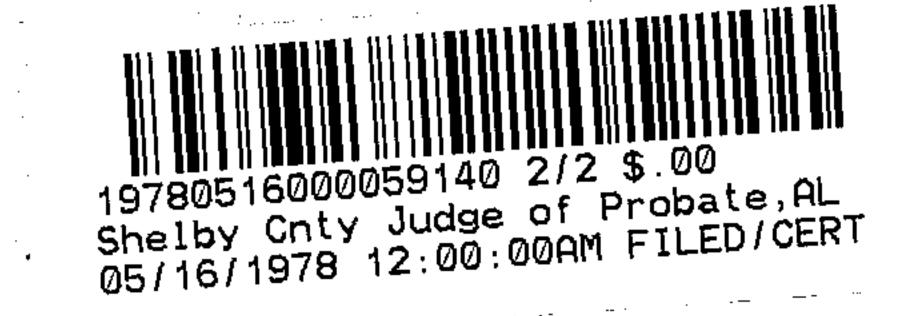
19_ THIS INSTRUMENT WAS PREPARED BY: Because Co.

NAME TO C. COGGIO - W/D. Backer Co.

ADDRESS Birds Agham, HIA.

as its President and attested by

Secretary



STATE OFCounty of					
I,	, a N	otary Public, in	and for said (County in said	
ertify that signed to the foregoing instrument a that being informed of the contents of the instrument			ne, acknowledged the same v		
same bears date.					
Given under my hand and official seal, this the	day	of	<u> </u>		, 19
				Notary Publi	c
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YETT A FESTS AND AN AND AN AN A	1				
STATE OF ALABAMA COUNTY OF					
I. DAVID R. GRESHAM	a Matary Di	thlia in and for	r caid County i	in said State.	hereby certif
hat 1, F. Ky ATT	, a Notary Fo	name as Presid	lent of _K.	i C	VELOPAZE
$P_{\alpha}\rho\rho$.	la ia lemazem	to mo soknow	Jadged before	me on this d	av that bein
corporation, is signed to the foregoing instrument, and nformed of the contents of the instrument, he, as such	officer and wi	th full authorit	ty, executed th	ie same volun	tarily for an
as the act of said corporation.					
Given under my hand and official seal, this the		HPR	7-1	_, 19	
		mid R.	Greshar	$n^2 S$	
TICERTIE OF ALA. SHELLIY CO.				Notary Rubli	C
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