STATE OF ALABAMA )

JEFFERSON COUNTY )

## 19780515000058720 1/2 \$.00 Shelby Cnty Judge of Probate, AL 05/15/1978 12:00:00 AM FILED/CERT

## AGREEMENT

THIS AGREEMENT entered into this 12th day of May 1978, by and between DAVID L. HOLLIMAN and MARY Z. HOLLIMAN (hereafter referred to as Parties):

WHEREAS: The Parties, by deed of even date herewith, are purchasing certain property located at 1121 Seventh Avenue, S. W., in Alabaster, Shelby County, Alabama, being further described as follows:

Lot 7, Block 1, according to Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama;

WHEREAS: The Parties, being husband and wife, are taking title to said property in the form of Joint Right of Survivorship;

WHEREAS: The Parties intend to occupy said property as their home during their joint lives, and it is their intention that upon the death of either of them, that title to the entire property shall vest in fee simple to the survivor of them;

WHEREAS: The Parties each intend to contribute toward the payment of the purchase price of said property;

and WHEREAS: It is fully the intent of the Parties that during their joint lives no part of said property shall be transferred to any third party without the consent of both Parties hereto.

WHEREFORE, the Parties hereby agree as follows:

1. Neither of the Parties shall transfer or encumber his or her respective interest in said property without the

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AGREEMENT Between DAVID L. and MARY Z. HOLLIMAN Page Two of Two Pages

signature of both Parties on the transferring or encumbering document when such transfer or encumbrance is to be made during the joint lives of the Parties.

2. Any attempt by either of the Parties to transfer or encumber any part of said property, during their joint lives, without the signature of both Parties shall be null and void.

IN WITNESS WHEREOF, the Parties have hereunto set their 1978. hands and seals this 12th day of May

WITNESS:

David L. Holliman

Holliman

This Document was Prepared by:

CAROL J. MILLICAN Attorney at Law 210 Frank Nelson Building Birmingham, Alabama 35203

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STATE OF ALA. SHELBY, CO. I CERTIFY THIS

JUDGE OF PROBATE

Lec. 3.00

JUDGE OF PROBATE