

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

661

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ixty Seven Thousand Five Hundred and no/100-----Dollars (\$ 67,500.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Chandalar Dev., Inc., and W. M. Humphries Enterprises, Inc.

under date of April 22, 1977 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 370
Page 462 , the following described lot or parcel of land to wit:

Lots 225, 325, 330, 331, 332, according to the survey of Chandalar South, 6th Sector
as recorded in Real 7, Page 49 as recorded in the Probate Office of Shelby County, Al.

25 PAGE 199 BOOK

19780515000058400 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/15/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and ha
caused this instrument to be executed this 12th day of May
19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAY 15 AM 9:09
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)
JEFFERSON COUNTY)

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of May
19 78 .

JACKIE C. FREEMAN
Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

My Commission Expires Oct. 7, 1981

Jack Atchison

F60196