



19780514000058180 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/14/1978 12:00:00 AM FILED/CERT

LAN 2212  
R/W PERMIT—EST.

STATE OF ALABAMA

County of SHELBY

3922-11-50

Gaston-Leeds 230 kv T.L.

East Circuit

Exchange Security Bank et al

Exchange Security Bank, C. W. Walter and John H. Brewer, as Trustees

U/D/T dated May 24, 1971, and recorded in Shelby County, Alabama in

Book 268, Pages 7-19,

for and in consideration of the sum of ~~ONE THOUSAND ONE HUNDRED TWELVE AND NO/100~~ <sup>NO/100</sup> Dollars (\$1,112.00) to 17 in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty-five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southwest quarter of southwest quarter (SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 9, Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southwest corner of Section 9, Township 18 south, Range 1 east; thence run east along the south boundary line of such Section 9 a distance of 983.3 feet to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 110 degrees 17 minutes and thence runs north 18 degrees 44 minutes west a distance of 1420 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

Exchange Security Bank executes the within instrument solely in the  
representative capacity named and expressly limits its liability hereunder  
to the property now or hereafter held by it in such capacity.

by J. W. Miller

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set Our hand 5 and seal 5, this the 4th day of April, 1973.

WITNESS:

EXCHANGE SECURITY BANK, as Trustee  
by B. H. Brown VICE PRESIDENT & TRUST OFFICER (SEAL)  
C. W. Walter (SEAL)  
Individually, and as Trustee

Linda J. O'Brien

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Witness

Judith J. Martin  
Linda J. O'Brien  
Marie L. Walter

John H. Brewer (Seal)  
Individually, and as Trustee  
Richard M. McIver (Seal)  
W.P. McIver (Seal)

STATE OF ALA., SHELBY CO., (Seal)  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON (Seal)

May 14 1973 1:30 PM (Seal)

RECORDED & \$150 MTG. TAX

\$150 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_ JUDGE OF PROBATE, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Attest:

\_\_\_\_\_  
Secretary. By \_\_\_\_\_ Its President

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

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