

Individually, and as Trustee

3922-11-50

Gaston-Leeds 230 vk T.L. East Circuit R/W PERMIT-EST. STATE OF ALABAMA & Exchange Security Bank SHELBY County of____ Exchange Security Bank, C. W. Walter and John H. Brewer, as Trustees U/D/T dated May 24, 1971, and recorded in Shelby County, Alabama in Book 268. Pages 7-19. for and in consideration of the sum of CNETHOLSAND FOUR HUNDED SKTY AND NO HORIZON (\$1,460.00) ____in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not Thendanger or interfere with works that have been or may at some future date be constructed on Such strip. PAGE She1by Said strip is a part of a tract of land situated in___ County, Alabama, described as follows: North half of northwest quarter (N支 of NW社) of Section 34, Township 18 south, Range 1 east. Said strip is approximately described as follows: Commence at the northwest corner of Section 34, Township 18 south, Range 1 east; thence run east along the north boundary line of such Section 34 a distance of 1381.9 feet to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 67 degrees 15 minutes and thence runs south 18 degrees 44 minutes east a distance of 1380 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of ending of the right of way herein described. This instrument prepared in the Land Dept. of Alabama Power Co., Birmingham, Ala. Exchange Security Bank executes the Wilhin instrument solely in the representative capacity named and expressly limits its liability hereunder to the property now of hereafter held by it in such capacity. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, we have hereunto set hand and seal, this the EXCHANGE SECURITY BANK, as Trustee WITNESS: WICE PRESIDENT & TRUST OFFICER T.

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The Hotes	(Seal)
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	STATE OF ALA., SHELBY CO., I CERTIFY THIS INSTRUMENT WAS FILED ON (Seal)
	May 14 19 Z3 1:30 PM (Seal)
	RECORDED & \$MTG. TAX
IN WITNESS WHEREOF, the said	\$has caused
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this instrument to be executed in its name by	DEDOCE OF DRODATE
its President and attested by	JUDGE OF PROBATE, its Secretary, and its
corporate seal to be affixed, on this the	day of, 19,
Attest:	
Secretary.	By Its President
STATE OF	
County of	
5 I,	_, a
in and for said County in said State, hereby certif	fy that
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	, whose name
signed to the foregoing instrument and who	known to me, acknowledged before me on this day
	entexecuted the same voluntarily
on the day the same bears date.	
Given under my hand and official seal this th	eday_of
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Shelby Cnty Judge of Probate, AL 05/14/1978 12:00:00 AM FILED/CERT