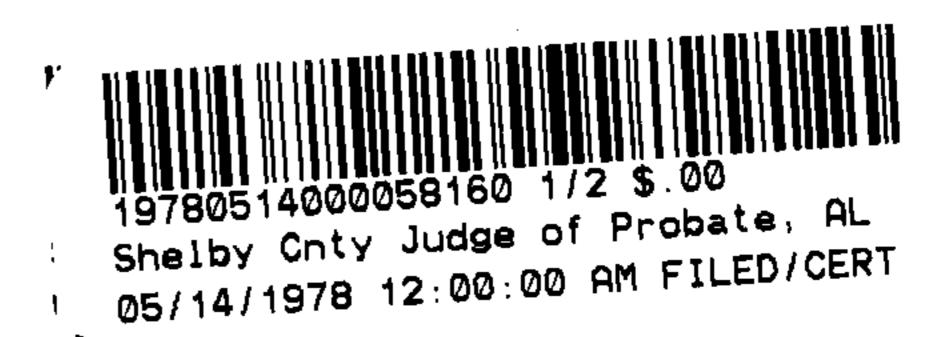
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		3921-11-50	
		Gaston-Leeds 230 kv T.L. West	2
	LAN 2212 R/W PERMIT-EST.	Circuit 31394	F
	STATE OF ALABAMA	Shelby Co. Land Trust Exchange Security	
		Bank et al Trustee	
	County of SHELBY	Dank et al ilustee	
		Taba II Decrees of Mench of	
	Exchange Security Bank, C. W. Walte	r and John H. Brewer, as Trustees	
•	TT/m/m 3-1-3 Mars 04 3073 mm3 woodow	Jod in Chalber Counter Alahama in	
	U/D/T dated May 24, 1971, and recor	ded In Sherby Councy, Mrabama In	-
	Book 268, Pages 7-19,		
	for and in consideration of the sum of the Thousand	D TUC HUNDERD THREE BIND MOLIDE	_
•	·		
	to // in hand paid by Alabama Power Coknowledged, do hereby grant to said Alabama Power		
	construct, operate and maintain electric transmission		
	conduits, conductors, cables, insulators, anchors, gu		
	pliances necessary or convenient in connection therev	with from time to time over, under and across,	a -
	strip of land one hundred twenty five (125)	feet in width, as said strip is now located by th	1e
	final location survey thereof heretofore made by said	Company, over, under and across the lands of which	h
	it is hereinafter described as being a part, said survey		
	with all the rights and privileges necessary or conveni		
	purposes above described, including the right of ingreto cut, remove, or otherwise kill, and keep clear by an		
	growth and all other obstructions under, on or above		_
	now or may hereafter injure, endanger or interfere v	with any of the works on said strip, and the right t	to
	install, maintain and use anchors and guy wires or		
₹	vent the use of such strip as a parking area for aut	comobiles or other vehicles, as a storage area to	r
• -,	machinery or materials, or as a road other than a roendanger or interfere with works that have been	ad crossing such strip at a location which does no	il M
	such strip.	I OI Illay at boille Iutuie date de collistiucted o	YT
The same of		Shelby	
ري دي	Said strip is a part of a tract of land situated in County, Alabama, described as follows: East half		
1.1	Section 32, Township 18 south, Range 1 eas	t	
X			-
			_
\sim			
	Said strip is approximately described as follows:C	ommence at the northeast corner of Secti	on
· ×	32, Township 18 south, Range 1 east; thenc	e run west along the north boundary line	
	of such Section 32 a distance of 403.7 fee		
	of the Grantor's property, such point bein		
alv.	way herein described; therefrom the strip	lies 62.5 feet on each side of a center	
Oppo	line and the continuations thereof which b	egins at such point of beginning and tur	ns
	an angle to the left of 101 degrees 01 min		
	minutes east a distance of 1669 feet, more		•
	line of the Grantor's property, such point	being the point of ending of the right	<u>o</u> f
	way herein described.		
		This instrument prepared in	
		the Land Dept. of Alabama	
•		Pawer Co., Birmingham, Ala.	,,,,,,
	«««—», «»—», «»—» ««««»» ««««««««««»»» «»»» 	by All Make	
		and	
	Exchange Security Sank executes the within instrument salely in representative capacity named and expressly limits its liability herew.	<u>. </u>	
	to the property now or hereafter held by it in such capacity.	······································	_
			
•	TO HAVE AND TO HOLD the same to the said		
	The grantors shall have the right to cultivate as	nd use said strip of land for any purpose not incom	1-
	sistent with the rights which the grantee may from	m time to time exercise hereunder.	
	IN WITNESS WHEREOF, Lee have hereunt	to set hand and seal, this th	16
	day of Conce, 19	EXCHANGE SECURITY BANK as Truste	26
	WITNESS:		
		BRESIDENT & TRUST OFF(STAI	•
	Genda J. O. Brien	0. V. Shaot-	,
2	January your	Individually, and as Trustee (SEAI	4)
		maken accept I have no an another	



Shelby Cnty Judge of Probate, AL 05/14/1978 12:00:00 AM FILED/CERT

TITE	Die Alexander
The same of the sa	Individually and as Prustee (Seal)
HAMI IN MAN	(Seal
January - Orien	Treine MAC Vyen (Seal)
Milia F. Walter	W.W.Ma Levie D (Seal)
``````````````````````````````````````	(Seal
	/C11
	I CERTIFY THIS INSTRUMENT
	WAS FILED ON (Seal)
	May 14 19 73 1:30PM (Seal
	RECORDED & \$ATD TAX  **SO  **DEED TAXIBLE STORM
IN WITNESS WHEREOF, the said	nas causo
this instrument to be executed in its name by	au a
	JUDGE OF PROBATE, its Secretary, and its
corporate seal to be affixed, on this the	day of 19
Attest:	
Secretary.	By Its President
STATE OF	
}	
County of	
I,	_, a
in and for said County in said State, hereby certi-	fy that
——————————————————————————————————————	
-	, whose name
	known to me, acknowledged before me on this day
that, being informed of the contents of the instrum	nentexecuted the same voluntarily
on the day the same bears date.	
Given under my hand and official seal this th	ne, 19, 19
	•