

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED October 14, 1976 FROM J. HARRIS DEVELOPMENT CORPORATION TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 358 & 371 AT PAGE 842 & 605, IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY J. HARRIS DEVELOPMENT CORPORATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID J. HARRIS DEVELOPMENT CORPORATION, ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

Lot 42, according to the map and survey of Dearing Downs, First Addition, as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County, Alabama.



19780512000057920 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/12/1978 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD UNTO THE SAID J. HARRIS DEVELOPMENT CORPORATION, THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 11th DAY OF May, 19 78.

ATTEST:

CENTRAL BANK OF BIRMINGHAM  
A STATE BANKING CORPORATION

BY: [Signature]  
ITS: Real Estate Loan Representative

BY: [Signature]  
ITS: Asst. Real Estate Loan Officer

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Frank Purvis WHOSE NAME AS Asst. Real Estate OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 11th DAY OF May, 19 78.

(AFFIX NOTARY SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

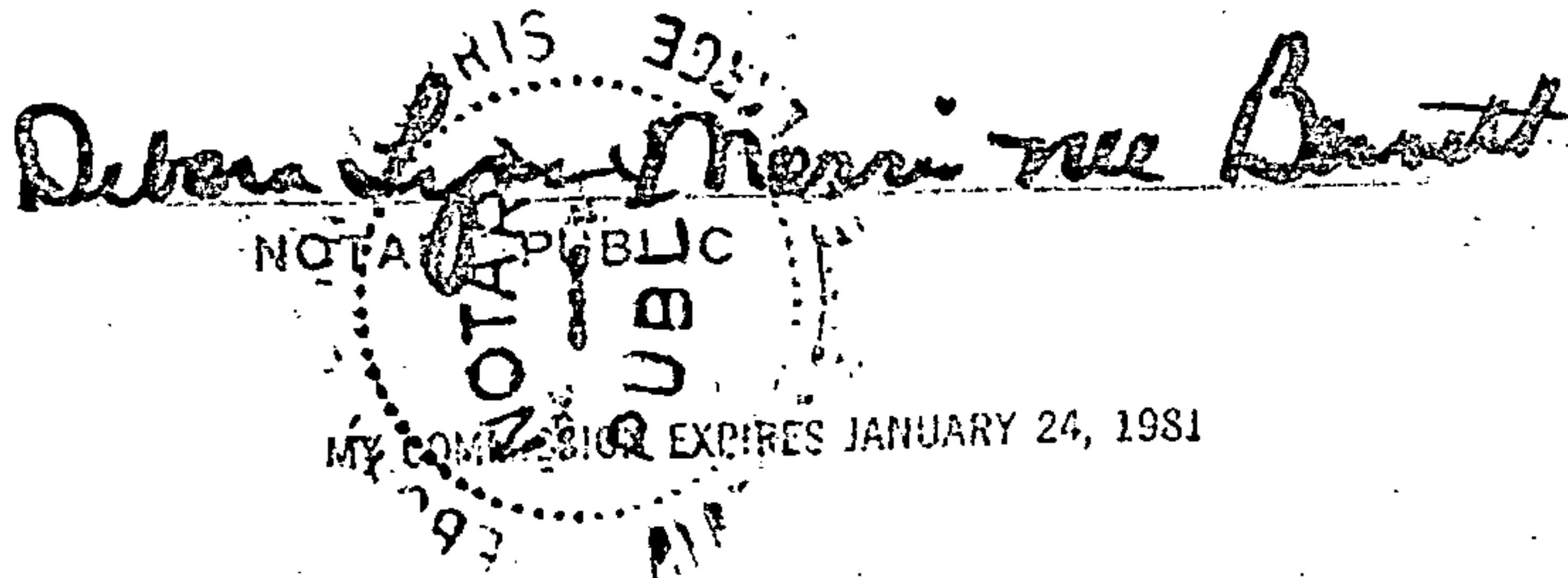
1978 MAY 12 AM 9 03

Thomas A. Snowlin, Jr.  
JUDGE OF PROBATE

Rec. 2.00

Ind. 1.00

3.00



Jack A.

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