

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from BIRMINGHAM TRUST NATIONAL BANK, Birmingham, Alabama, hereinafter referred to as "Bank", the undersigned Arthur B. Parker, Jr. hereby transfers that certain indebtedness of Leon Harris and wife, Mildred Harris dated April 10 1978, secured by a mortgage on real estate as recorded in Volume _____, Page _____, in the Office of Judge of Probate, Shelby County, Alabama, and hereby grants, bargains, sells and conveys to the said Bank, warranted to be free of liens or prior assignments, all of its right, title and interest in and to said real property described in and conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the name of the undersigned assignor by its proper corporate officers who are thereunto duly authorized on this the 4 day of May 1978.

By: Arthur B. Parker, Jr.

(Title)

STATE OF ALABAMA)

JEFFERSON COUNTY)



19780512000057680 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/12/1978 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Arthur B. Parker, Jr. whose name as President of Dumont Roofing & Siding Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4 day of

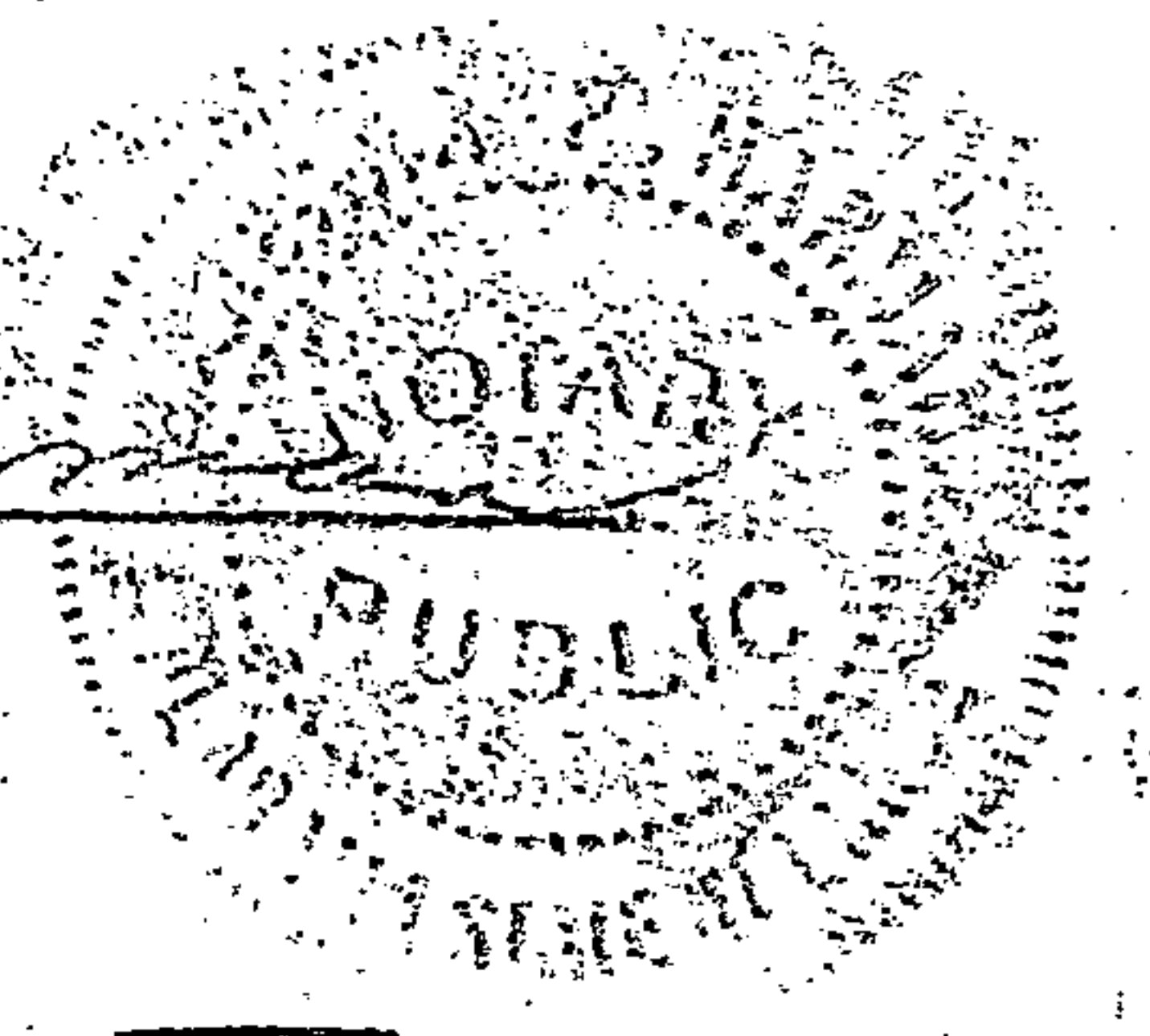
, 1978.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
ASSIGNMENT WAS FILED

1978 MAY 12 AM 10:25

JUDGE OF PROBATE

Notary Public



Rec. 150
100
250

B J N R