

Shelby COUNTY)

539

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Twenty Four Thousand and No/100=----- Dollars (\$ 24,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by San Bennett Realty and Development Co., Inc.

7/23/75 & 7/15/76

under date of 7/15/76 & 1/7/77 and recorded in the

Probate Office of Shelby County, Alabama, in Volume 347,356,356,361

482/438

Page 442/479, the following described lot or parcel of land to wit:

Lot 2, Block 7, according to the map and survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama.

Lots 4, 5, 6, Block 3, according to the survey of Southwind, 1st Sector, as recorded in Map Book 6, Page 72, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 5th day of May

19 78.



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Shelby Cnty Judge of Probate, AL
05/11/1978 12:00:00 AM FILED/CERT

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Office of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 5th day of May

19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY 11 AM 8:51

This Instrument Was Prepared

BY: Vallie H. Shipp (fls)

ITS: Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK

Birmingham, Alabama

My Commission Expires Oct. 7, 1981

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