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STATE OF ALABAMA

COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns, that certain mortgage executed by

JAMES MARVIN HERREN, III and wife BRENDA B. HERREN

to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 35,000.00, dated the 14th day of April, 19 78, and filed for record on the 19th day of April, 1978, in the office of the Probate Judge of Shelby County, Alabama, in ~~Volume~~ Book 377, page 06; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 20th day of April, 19 78.

JOHNSON &amp; ASSOCIATES MORTGAGE CO., a corporation

BY: James R. Scruggs

Vice President

BY: Grace M. Leo

Vice President-Secretary



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Shelby Cnty Judge of Probate, AL  
05/10/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 20th day of April, 19 78.

STATE OF ALA. SHELBY CO. Notary Public  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY 10 AM 9:01

JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY:

James R. Scruggs

Johnson & Associates Mortgage Co.  
Suite 200/110 Office Park Drive  
P. O. Box 7565-A  
Birmingham, Al. 35223

CORLEY & HALBROOKS  
ATTORNEYS AT LAW

SUITE 103

Rec. 150

Ind. 100

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BOOK

BY: