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CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby



19780510000056490 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/10/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Jerry L. Shaw and wife, Frieda D. Shaw

did heretofore execute a mortgage to Jackson Company

which said mortgage is dated the 12th day of September, 19 75,

Book 791
and is recorded in 791/348, page 792 Probate Office, Shelby County,

Alabama, and conveys the real estate as described therein as security for

the payment of the indebtedness designated in said mortgage, and was transferred to Jefferson Federal Savings & Loan Association of Birmingham,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Asst.-V.-Preson this the 5th day of May, 19 78.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY

Assistant Vice-President

1978 MAY 10 AM 8:26

Rec. 150
122
Ind. 250

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that

Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of May, 19 78.

Notary Public

This instrument was prepared by

Lisa Blackman

215 North 21st Street
Birmingham, Alabama 35203

MY COMMISSION EXPIRES SEPTEMBER 5, 1979

JACKSON

100 OFFICE PARK DRIVE
BIRMINGHAM, ALABAMA 35223