

STATE OF ALABAMA  
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the Jefferson Federal Savings & Loan Association, its successors and assigns, that certain mortgage executed by J. M. Cooper and Laura J. Cooper to Colonial Mortgage Company, in the principal sum of \$ 65,250.00, dated the 27 day of January 19 78, and filed for record on the 1 day of February 19 78, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 374, at page 217, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Jefferson Federal Savings & Loan Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Assistant Vice-President, and attested and its corporate seal to be hereto affixed by Jean Marie Powell as its Assistant Secretary, both duly authorized, on this the 3 day of May 19 78.

ATTEST:

COLONIAL MORTGAGE COMPANY

BY Jean Marie Powell  
As Its: Assistant Secretary

BY Sandra Parker  
As Its: Assistant Vice-President

STATE OF ALABAMA  
MONTGOMERY COUNTY

19780509000056320 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/09/1978 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said county, in said State, hereby certify that Sandra Parker and Jean Marie Powell, who are named as Assistant Vice-President and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3 day of May, 19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY -9 AM 8:23

Thomas P. Snowling  
JUDGE OF PROBATE

Rec. 1.50  
Index 1.00  
2.50

Linda B. Culpepper  
Notary Public

My commission expires 6/1/80

ODOM, MAY & DEBUYS

ATTORNEYS PROFESSIONAL ASSOCIATION  
P.O. BOX 2605  
BIRMINGHAM, ALABAMA 35202