

This is a deed of correction to correct deed filed for record in deed book 311 page 393.

THIS INSTRUMENT WAS PREPARED BY:

Name: H. B. Nelson, Jr.  
Address: P. O. Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA )  
COUNTY OF SHELBY )

481  
DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of SIXTY FOUR THOUSAND ONE HUNDRED DOLLARS AND NO CENTS (\$64,100.00) to the undersigned GRANTOR, 2154 Trading Corporation, a corporation, d/b/a INVERNESS, (herein "GRANTOR") in hand paid by DALE C. DIXON AND J. GAIL DIXON (WIFE)

(herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 107 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc Book 13, page 344, in the office of the Judge of Probate of Shelby County, Alabama.

Together with an undivided .0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and

Together with all of its appurtenances according to the Declaration.

This conveyance is subject to the following:

1. Ad valorem taxes due and payable October 1, 1978.
2. Easements, rights of way, setback lines of record and any applicable zoning ordinances.
3. Mineral and mining rights not owned by GRANTOR.
4. Subject to all of the provisions of the aforesaid Declaration of Condominium Ownership; and the GRANTEE assumes and agrees to observe and to perform all obligations of GRANTEE under the Declaration, including but not limited to the payment of assessments for the maintenance and operation of the aforesaid Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.

  
19780509000056210 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/09/1978 12:00:00AM FILED/CERT

BOOK 312 PAGE 53

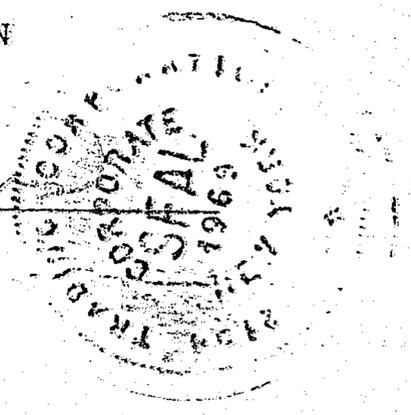
Joel Stinson  
P.O. Box 987

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by the respective duly authorized officer thereunto on this the 26th day of April, 1978.

2154 TRADING CORPORATION

*MS*

By [Signature]  
Vice President



BOOK 312 PAGE 54

STATE OF Georgia )  
COUNTY OF DeKalb )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. E. Layman, whose name as Vice President of 2154 Trading Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 1978.

[Signature]  
Notary Public

Notary Public Georgia State at Large  
My Commission Expires 2-27-81

Notary Public Georgia State at Large  
My Commission Expires 2-27-81

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY -9 AM 11:09

[Signature]  
JUDGE OF PROBATE

Rec. 300  
100  
400

19780509000056210 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/09/1978 12:00:00AM FILED/CERT