

THIS INSTRUMENT WAS PREPARED BY:

This is a deed of correction to  
correct deed filed for record in  
deed book 311 page 393.

Name: H. B. Nelson, Jr.  
Address: P. O. Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA )

481  
D E E D

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of  
SIXTY FOUR THOUSAND ONE HUNDRED DOLLARS AND NO CENTS (\$64,100.00)  
to the undersigned GRANTOR, 2154 Trading Corporation, a corporation,  
d/b/a INVERNESS, (herein "GRANTOR") in hand paid by  
DALE C. DIXON AND J. GAIL DIXON (WIFE)

(herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged  
the said GRANTOR does by these presents, grant, bargain, sell and convey  
unto the said GRANTEE, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Condominium Unit Number 107 of CAMBRIAN  
WOOD CONDOMINIUM, a condominium according  
to the Declaration of Condominium Ownership  
of CAMBRIAN WOOD CONDOMINIUM recorded in  
Book 12, beginning at page 87, and amended  
by Misc. Book 13, page 2; Misc. Book 13,  
page 4 and Misc Book 13, page 344, in the  
office of the Judge of Probate of Shelby  
County, Alabama.


Together with an undivided .0133124 percent  
interest appurtenant to said unit in the  
common elements as set forth in Exhibit C  
of said Declaration, and

Together with all of its appurtenances  
according to the Declaration.

This conveyance is subject to the following:

1. Ad valorem taxes due and payable  
October 1, 1978.
2. Easements, rights of way, setback lines  
of record and any applicable zoning  
ordinances.
3. Mineral and mining rights not owned by  
GRANTOR.
4. Subject to all of the provisions of  
the aforesaid Declaration of Condominium  
Ownership; and the GRANTEE assumes and  
agrees to observe and to perform all  
obligations of GRANTEE under the De-  
claration, including but not limited  
to the payment of assessments for the  
maintenance and operation of the afore-  
said Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and  
assigns forever.

  
19780509000056210 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/09/1978 12:00:00AM FILED/CERT

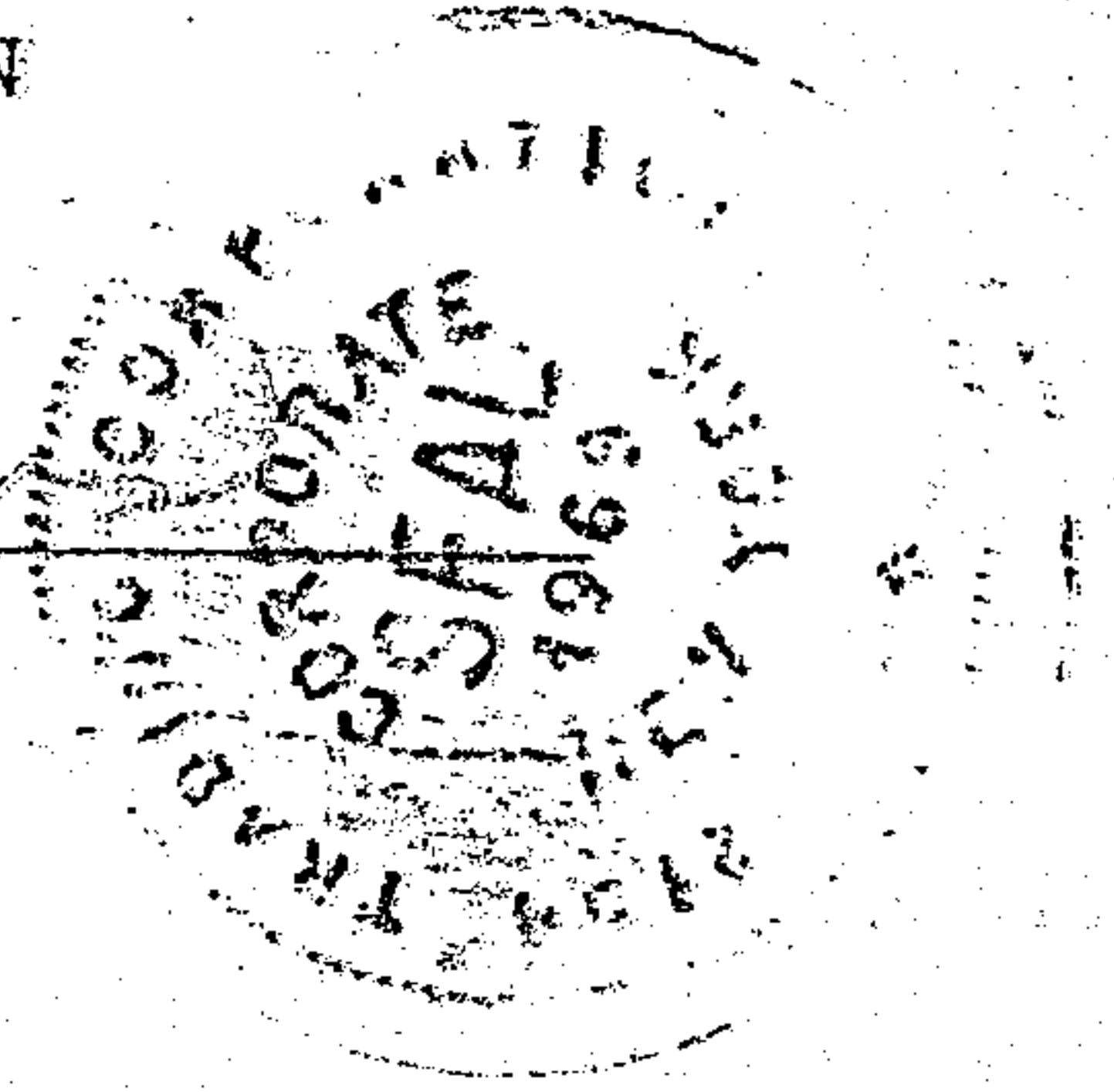
BOOK 312 PAGE 53

Joel Stinson  
P.O. Box 987

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by the respective duly authorized officer thereunto on this the 26th day of April, 1978.

2154 TRADING CORPORATION

By [Signature]  
Vice President



STATE OF Georgia )  
COUNTY OF DeKalb )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. E. Layman, whose name as Vice President of 2154 Trading Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 1978.

[Signature]  
Notary Public

Notary Public Georgia State at Large  
My Commission Expires 2-17-81

Notary Public Georgia State at Large  
My Commission Expires 2-17-81

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY -9 AM 11:09

[Signature]  
JUDGE OF PROBATE

Rec. 300  
100  
400

19780509000056210 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/09/1978 12:00:00AM FILED/CERT