

19780509000056140 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/09/1978 12:00:00AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
THIS INSTRUMENT PREPARED BY

NAME: H. D. MORRIS
270 CENTER STREET, NORTH
ADDRESS: BIRMINGHAM, ALABAMA

469

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Eight Thousand and no/100----- DOLLARS,

to the undersigned grantor, Parker Supply Company, Inc.
in hand paid by H & P Dev., Inc.

a corporation,

the receipt of which is hereby acknowledged, the said Parker Supply Company, Inc.

does by these presents, grant, bargain, sell and convey unto the said H & P Dev., Inc.

the following described real estate, situated in Shelby County

A parcel of land situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14,
T-20-S, R-3-W, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence in a Southerly direction
along the East Line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, a distance of 794.94 feet to the center line
of Shelby County Highway 283; thence 13 deg. 12' right, along said center line in a
Southwesterly direction a distance of 588.83 feet; thence 85 deg. 05' right, in a
Northwesterly direction a distance of 30.11 feet to the point of beginning; said point
being on the Northwesterly right of way of Shelby County Highway 283; thence continue
along last described course, a distance of 437.21 feet; thence 85 deg. 05' left, in a
Southwesterly direction a distance of 100.00 feet; thence 94 deg. 55' left, in a South-
easterly direction a distance of 437.21 feet, to the Northwesterly right of way of said
Highway 283; thence 85 deg. 05' left, in a Northeasterly direction along said right of

(Description continued on reverse hereof)

TO HAVE AND TO HOLD, To the said H & P Dev., Inc., its successors

and assigns forever.

And said Parker Supply Company, Inc.
and assigns, covenant with said H & P Dev., Inc., its

does for itself, its successors

and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said H & P Dev., Inc., its successors

and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Parker Supply Company, Inc.

by its

President, Dale Parker

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 2 day of May, 19 78

ATTEST:

PARKER SUPPLY COMPANY, INC.

By Dale Parker
Dale Parker President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that Dale Parker
whose name as President of Parker Supply Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2 day of May, 19 78

John L. Morgan
Commission Expires 3-13-80 Notary Public

B. J. B.

(Description continued)

way a distance of 100.0 feet, to the point of beginning. Said parcel contains 1.0 acres.

Exceptions:

1. Right of way in favor of Alabama Power Company recorded in Deed Book 127, Page 566, in Probate Office.
2. Permit to South Central Bell Telephone Co. recorded in Deed Book 285, Page 183, in Probate Office.
3. Title to minerals underlying caption lands with mining rights and privileges belonging thereto, as recorded in Deed Book 11, Page 344 (affects NE $\frac{1}{4}$ 14-20-3W only.)

\$85,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

BOOK 312 PAGE 35

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY -9 AM 9:49

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Sec. 377- 817

Rec. 3.00
Ord. 1.00
4.00



19780509000056140 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/09/1978 12:00:00AM FILED/CERT

TO

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF)

Office of the Judge of Probate:)

Recording Fee \$ _____

Deed Tax \$ _____

This Form Furnished By

ALABAMA TITLE CO., INC.

615 North 21st Street

Birmingham, Alabama

Agents For

Louisville Title Insurance Co.